

"I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1" OR 2" CONTOURS, AND ELEVATIONS SHOWN HEREON REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 13th DAY OF JUNE, 2012 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON."

STAN R. LOCH

P.S. REG.# 8249

"AS-BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE, 2012, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STAN R. LOCH REG.#

THE CONTRACTOR MUST CHECK THE BENCHMARK WITH THE CURB PRIOR TO DIGGING THE FOUNDATION.

UTILITY INFORMATION
TAKEN FROM CITY
IMPROVEMENT PLANS

UTILITY LATERALS
MUST BE FIELD VERIFIED
BEFORE CONSTRUCTION

BUILDER: OSTER HOMES LLC.
6150 PARK SQUARE DRIVE
LORAIN, OHIO 44053
PHONE: (440) 985-7440

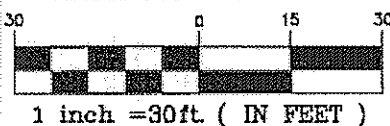
ALL IRON PINS SET ARE
5/8" X 30" REBAR CAPPED
"AZTECH 8249"

TYPE OF HOUSE:
MODEL: WATERBURY
ELEV.: B
GARAGE: 2 CAR FT RT
W/ 7'-6" BASEMENT

ALL CONCRETE TO BE A MINIMUM
4,000 PSI/ 28 DAYS
DRIVEWAYS MUST BE 4" THICK (8" AT APRON) & 5 SACK
MIX CONCRETE WITH 7% AIR
ENTRAINMENT, AND SHALL BE REINFORCED
WITH 6"x6" #10 WELDED WIRE MESH
INSTALLED APPROXIMATELY 1" TO 2"
FROM BOTTOM OF SLAB

CURVE TABLE					
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING
C1	25.71'	200.00'	12.87'	25.69'	N64°39'47"E
C2	216.06'	200.00'	119.93'	205.71'	N30°01'56"E
C3	183.65'	170.00'	101.94'	174.85'	N30°01'56"E

GRAPHIC SCALE



- ① = PROP 1" TYPE "K" COPPER WATER CONN
- ② = PROP 6" PVC SCH 40 SAS CONN
- ③ = PROP 6" PVC SDR 35 STS CONN

EX STS MH
RIM 1055.81
12"W INV 1050.12
12"INVS 1050.06

BENCHMARK
TOP STEM OF HYDRANT
ELEV. = 1052.24

EX STS MH
RIM 1049.73
12"W INV 1044.83
12"N INV 1044.57
15"INV 1044.32

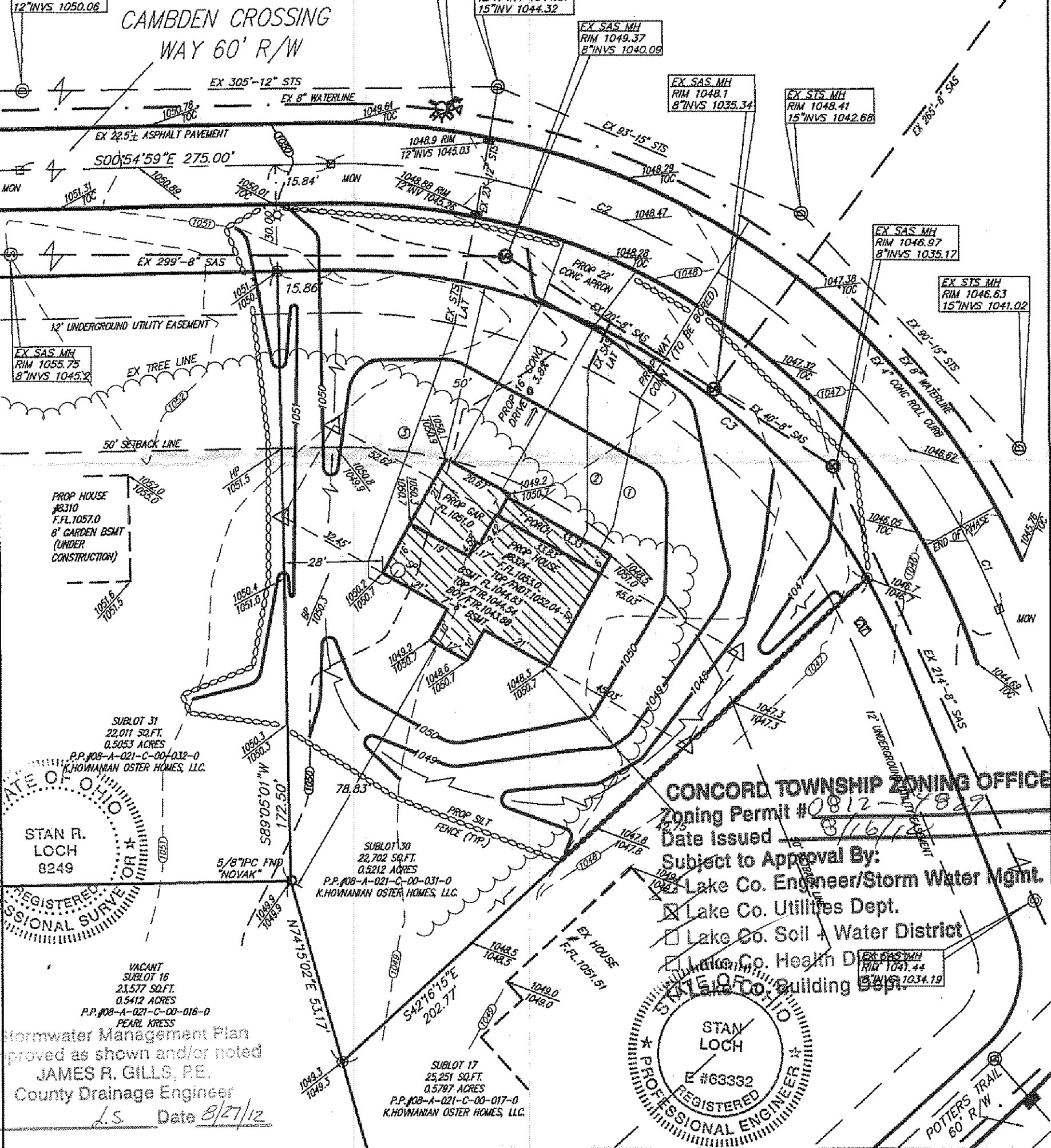
EX SAS MH
RIM 1049.37
8"INVS 1040.09

EX SAS MH
RIM 1048.1
8"INVS 1035.34

EX STS MH
RIM 1048.41
15"INVS 1042.68

EX SAS MH
RIM 1048.97
8"INVS 1035.17

EX STS MH
RIM 1046.63
15"INVS 1041.02



CONCORD TOWNSHIP ZONING OFFICE

Zoning Permit #0812-0889

Date Issued 8/16/12

Subject to Approval By:

✓ Lake Co. Engineer/Storm Water Mgmt.

✓ Lake Co. Utilities Dept.

✓ Lake Co. Soil & Water District

✓ Lake Co. Health Dept.

✓ Lake Co. Building Dept.

STAN R. LOCH
8249

REGISTERED
PROFESSIONAL SURVEYOR

VACANT
SUBLOT 16
23,577 SQ.FT.
0.5412 ACRES
P.P.#08-A-021-C-00-016-0
PEARL KRESS

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer

By L.S. Date 8/27/12

1" = 30'

HORIZ. SCALE:

VERT. SCALE:

DRAWN BY: KEG

DATE: 7-17-2012

CHECKED BY: SRL

DRAWING NO.: 20112519

JOB NO.: 20112519

SHEET: 1 of 3

5425 WARNER ROAD - SUITE 12
VALLEY VIEW, OHIO 44125

440-602-9071

FAX 216-360-0250

AZTECH
ENGINEERING + SURVEYING
Civil Engineering + Land Surveying

SITE PLAN

FOR

K. HOVNANIAN OSTER HOMES LLC.
8324 CAMBDEN CROSSING WAY
S/L 30 IN THE
CAMBDEN CREEK ESTATES PHASE NO.2
PLAT VOLUME 60, PAGE 15
CONCORD TOWNSHIP
LAKE COUNTY, OHIO

NO. DATE DESCRIPTION BY