

I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6" (1" OR 2" CONTOURS, AND ELEVATIONS SHOWN HEREON REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 27th DAY OF OCTOBER, 2014, AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.

STAN R. LOCH
 REG.# 8249

"AS-BUILT" CERTIFICATION
 I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STAN R. LOCH REG.#

ALL CONCRETE TO BE A MINIMUM 4,000 PSI / 28 DAYS
 DIMENSIONS MUST BE 4" THICK (6" AT APPROX 6.5 SAG MIX CONCRETE WITH 7% AIR ENTRAINMENT, AND SHALL BE REINFORCED WITH 6"x6" #10 WELDED WIRE MESH, INSTALLED APPROXIMATELY 1" TO 2" FROM BOTTOM OF SLAB

- ① = PROP 1" TYPE "K" COPPER WATER CONN
- ② = PROP 6" PVC SCH 40 S4S CONN
- ③ = PROP 6" PVC SDR 35 STS CONN @ 1.0% MIN DISCHARGE TO DAYLIGHT

UTILITY INFORMATION
 TAKEN FROM LAND DESIGN IMPROVEMENT PLANS

UTILITY LATERALS
 MUST BE FIELD VERIFIED BEFORE CONSTRUCTION

GRAPHIC SCALE



1 inch = 30ft. (IN FEET)

TYPE OF HOUSE:
 MODEL: ROTHCHILD
 ELEV.: B
 GARAGE: 2 CAR FT LT W/ 9' WALKOUT BSMT (4' DEEPER FOOTER)

CURVE TABLE	CURVE LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	53.38'	65.00'	28.30'	51.89'	S84°02'23"W	47°03'17"

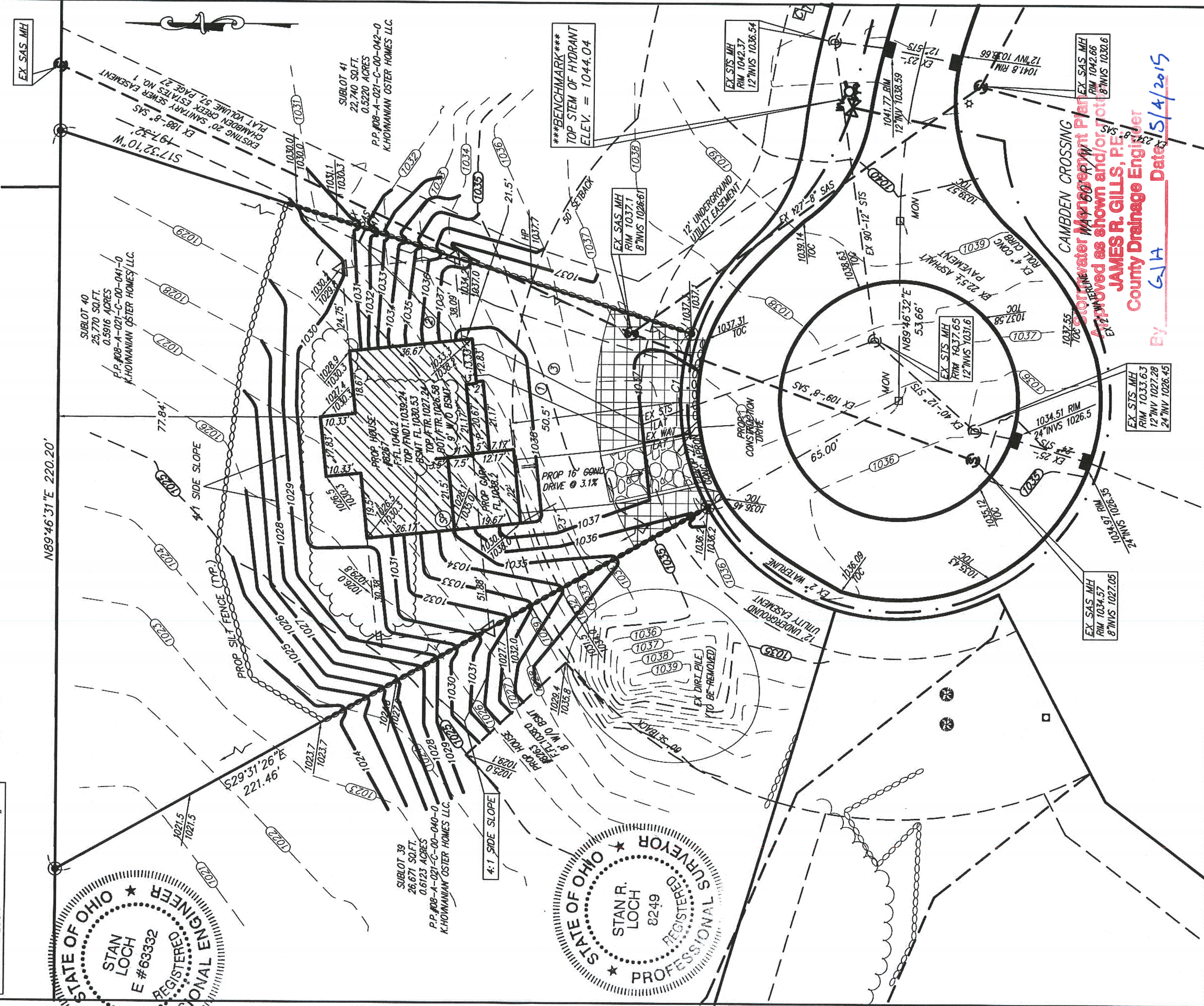
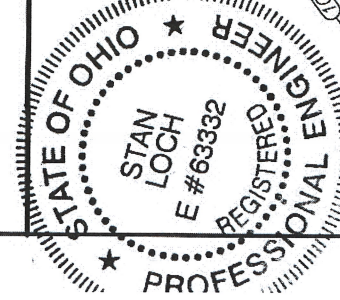
ALL IRON PINS SET ARE 5/8" X 30" REBAR CAPPED "AZTECH 8249"

= PROP 30" TEMPORARY SEEDING/MULCHING

BUILDER: K.HOWANIAN OSTER HOMES LLC.
 6150 PARK SQUARE DRIVE
 LORAIN, OHIO 44053
 PHONE: (440) 985-7440

THE CONTRACTOR MUST CHECK THE BENCHMARK WITH THE CURB PRIOR TO DIGGING THE FOUNDATION.

DENNIS HUGHES
 P.P.#08-A-021-C-00-076-0



HORIZ. SCALE: 1" = 30'

VERT. SCALE:

DRAWN BY: KEG

DATE: 11-3-2014

CHECKED BY: SRL

DRAWING NO.: 20112519

JOB NO.: 20112519

SHEET: 1 of 3

5405 WARNER ROAD - SUITE 12
 VALLEY VIEW, OHIO 44125

440-602-9071

FAX 216-969-0259



ENGINEERING + SURVEYING
 Civil Engineering + Land Surveying

SITE PLAN

FOR
 K. HOWANIAN OSTER HOMES LLC.
 8267 CAMDEN CROSSING WAY
 S/L 40 IN THE
 CAMDEN CREEK ESTATES PHASE NO.2
 PLAT VOLUME 60, PAGE 15
 CONCORD TOWNSHIP
 LAKE COUNTY, OHIO

NO.	DATE	DESCRIPTION	BY
1	4/15	9' BSMT & FTR	SL

Water Management Plan
 Approved as shown and/or noted
 JAMES R. GILLS, P.E.
 County Drainage Engineer
 By: GJH Date: 5/4/2015