

# SITE PLAN

LANCELOT TOWNSHIP, LAKE COUNTY, OHIO

for: **MONARCH HOMES**

ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

**CARLISLE HILLS SUB.**  
SUBDIVISION 12-7  
VOL. 12-7  
PAGE 12-7  
SHEET 12-7

LOT: \_\_\_\_\_ TRACT: \_\_\_\_\_  
VOLUME: \_\_\_\_\_ PAGE: \_\_\_\_\_  
PERMIT NO.: \_\_\_\_\_ STREET: \_\_\_\_\_

## LEGEND

SANITARY MANHOLE (GAS) ---+  
STORM MANHOLE (GAS) ---+  
INLET OR CATCH BASIN ---+  
HYDRANT ---+  
EXISTING CONTOURS ---+  
PROPOSED CONTOURS ---+  
EXIST. ELEV. ---+  
PROP. ELEV. ---+  
WATER VALVE (GAS) ---+  
WATER METER (GAS) ---+  
AS BUILT ELEVATION ---+  
INDICATES DIRECTION OF SURFACE DRAINAGE ---+  
100' ---+  
100' ---+

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF  
NAME: **HARRY S. JONES, JR.** SURVEYOR REGISTRATION NO. **5-6343**

## CHECK LIST

NO. OF BEDROOMS \_\_\_\_\_  
DIMENSIONS \_\_\_\_\_  
TIE TO NEAREST STREET \_\_\_\_\_  
SUBJECT NO. PARCEL NO. \_\_\_\_\_  
SURROUNDING OWNERS \_\_\_\_\_  
BLDG. DIMENSIONS FIN. GR. \_\_\_\_\_  
BLDG. TIES FIN. GR. \_\_\_\_\_  
APPROX. TIE WIDTH THICKNESS \_\_\_\_\_  
SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_  
CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
ROCK OUTCROPPINGS \_\_\_\_\_  
WATER MAIN SIZE, LOCATION \_\_\_\_\_  
SAN. SEWER SIZE % GR. LOC. \_\_\_\_\_  
SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
SAN. CONN. SIZE, LOC. DEPTH \_\_\_\_\_  
STORM SEWER SIZE % GR. LOC. \_\_\_\_\_  
STORM MH. CAST ELEV. INV. ELEV. \_\_\_\_\_  
PAV'T TYPE GRADE CURVES \_\_\_\_\_  
GAS LINE LOC. SIZE PRESSURE \_\_\_\_\_  
SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_  
WELL LOCATION \_\_\_\_\_  
ISOLATION RADIUS FROM WELL \_\_\_\_\_

PLAN PREPARED BY: **BABCOCK • JONES & ASSOCIATES, INC.** PAINESVILLE, OHIO

NO.	DATE	BY
1	4-4-91	✓
2		
3		
4		
5		

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

B.M.: SAN M H L.M. S/L 22, ELEV = 934.54

\*6829

## ZONING PERMIT

ISSUED 6-17-91

SUBJECT TO APPROVAL BY:

Lake County Surveyor Eng. ☐  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☐  
Lake County Eng. Dept. ☒

Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
Date 6/29/91

*Tom J. Mariano*

