

| CURVE TABLE |        |        |         |        |             |           |
|-------------|--------|--------|---------|--------|-------------|-----------|
| CURVE       | LENGTH | RADIUS | TANGENT | CHORD  | BEARING     | DELTA     |
| C1          | 262.60 | 830.00 | 132.41  | 261.51 | S00°45'26"W | 18°07'40" |

# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: JULIUS

CLIENT OWNER

ADDRESS STREET CITY ZIP

NATURE PRESERVE

SUBDIVISION 48-26 NAME TRACT STREET

5 VOL-PG LOT

SUBLOT NO. BUTTERFLY STREET VOL-PG PERM. PARCEL NO.

## LEGEND

|                      |     |   |   |                   |
|----------------------|-----|---|---|-------------------|
| SANITARY MANHOLE     | --- | 1 | EXIST. ELEV. 100.0                      | PROP. ELEV. 100.0 |
| STORM MANHOLE        | --- | 2 | AS BUILT ELEVATION                      |                   |
| INLET OR CATCH BASIN | --- | 3 | INDICATES DIRECTION OF SURFACE DRAINAGE |                   |
| HYDRANT              | --- | 4 |   |                   |
| EXISTING CONTOURS    | --- | 5 |   |                   |
| PROPOSED CONTOURS    | --- | 6 |   |                   |

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SIGNATURE REGISTRATION NO.

## CHECK LIST

|                               |   |
|-------------------------------|---|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE & GR. LOC.              |
| BEARINGS                      | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH. CAST. ELEV. INV. ELEV.        |
| BLDG. DIMENSIONS FIN GR.      | PWT TYPE GRADE CURBS                    |
| BLDG. TIES PL'T. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA. LENGTH      | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |   |

| REVISIONS |          |      | PLAN PREPARED BY:                  |                        |
|-----------|----------|------|------------------------------------|------------------------|
| NO.       | DATE     | BY   | BABCOCK - JONES & ASSOCIATES, INC. |                        |
| 1         | 11/15/05 | B.P. | PAINESVILLE, OHIO                  |                        |
| 2         | 12/13/05 | H.J. |                                    |                        |
| 3         |          |      | DRAWN BY B.P.                      | SCALE 1"=20'           |
| 4         |          |      | CHK'D. H.J.                        | DATE 11/11/05          |
| 5         |          |      | APP'D. E.H.                        | PHONE NO. 440-357-1811 |
|           |          |      |                                    | DRAWING NO. 04-129-05  |

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

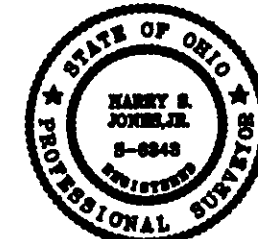
REGISTERED SURVEYOR

REG. NO.

TBM - PK MONUMENT  
ELEV - 965.89

SAN M.H.  
RM 967.03  
INV. 964.92

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



CONCORD TOWNSHIP ZONING OFFICE  
Zoning Permit # 1205-12531  
Date Issued 12/2/05  
Subject to Approval By:  
☒ Lake Co. Engineer/Storm Water Mgmt.  
☒ Lake Co. Utilities Dept.  
☒ Lake Co. Soil + Water Conservation  
☒ Lake Co. Health District  
☒ Lake Co. Building Dept.

NOTE: ALL IRON PINS SET ARE  
5/8" X 30" AND ARE CAPPED  
BABCOCK, JONES & ASSOC.

BUTTERFLY STREET - 60'