

(A)
 L=5.47'
 R=30.00'
 $\Delta=10^{\circ}26'22''$
 C=5.46'
 N $08^{\circ}16'10''$ W
(B)
 L=32.51'
 R=130.00'
 $\Delta=14^{\circ}19'39''$
 C=32.42'
 S $06^{\circ}19'32''$ E



REVISIONS	BY
ADDED DECK MARCH 14, 2005	WSO

Barrington
 CONSULTING GROUP, INC.
 9114 TYLER BLVD., MENTOR, OHIO 44060
 PHONE 440.205.1260 FAX 440.205.1262
 BCC@BarringtonCGI.com



SITE PLAN
 5115 BUTLER HILL DR. CONCORD, OH. 44077
 MOUNTAINSIDE FARMS SUBDIVISION PH. 2
K & F QUALITY HOMES, INC.

DRAWN WSO
CHECKED DWN
DATE MARCH 14, 2005
SCALE 1" = 30'
JOB NO 05003-59
SHEET 1/2

GENERAL NOTES:

1. BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 58, ELEVATION = 955.02
2. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
3. ALL DOWNSPOUTS TO BE OUTLETTED TO SPLASH BLOCKS.
4. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
5. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
7. SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
8. SEE SHEET 2 FOR SEEDING INFORMATION

CERTIFICATION :

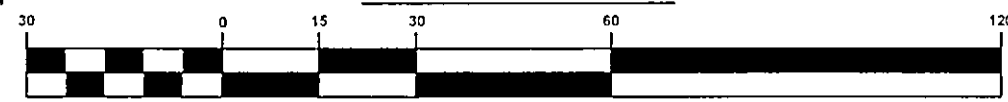
"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 7th DAY OF FEBRUARY, 2005 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

DAVID W. NOVAK, P.S. No 7507
 CERT 1.DWG

CONCORD TOWNSHIP ZONING OFFICE
 Zoning Permit # 0305-12065
 Date Issued 3/10/05
 Subject to Approval By:
☒ Lake Co. Engineer/Storm Water Mgmt.
☒ Lake Co. Utilities Dept.
☒ Lake Co. Soil & Water District
☒ Lake Co. Health District
☒ Lake Co. Building Dept.

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.

JAMES R. CILLY, P.E.
 County Drainage Engineer
 Date 3/14/05