

# GENERAL NOTES:

1. BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 78, ELEVATION = 1015.63.
2. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
3. ALL DOWNSPOUTS TO BE TIED INTO STORM CONNECTION.
4. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
5. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
7. SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
8. SEE SHEET 2 FOR SEEDING INFORMATION

# CERTIFICATION :

"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 20th DAY OF MARCH, 2012 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

*David W. Novak*  
DAVID W. NOVAK, P.S. No. 7507  
CERT-LOWE

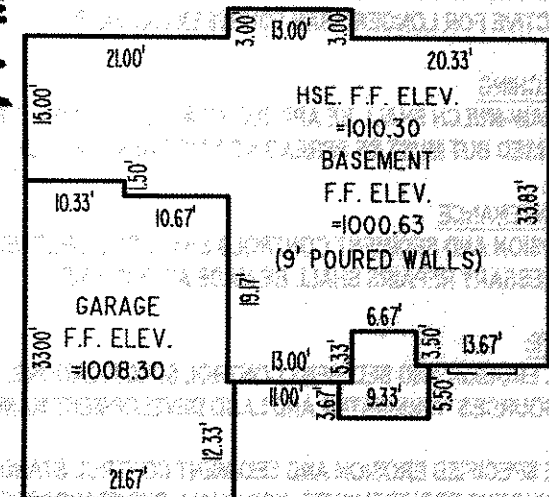
Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer

By *L.S.* Date *5/21/12*

# HOUSE DETAIL:

SCALE 1" = 20'

PLEASE SEE ARCHITECTURAL PLANS FOR COMPLETE DIMENSIONS AND DETAILS



# CONCORD TOWNSHIP ZONING OFFICE

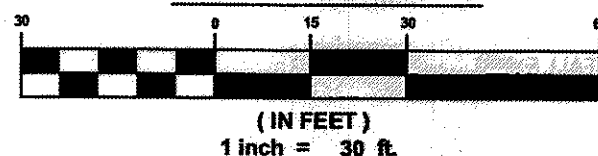
Zoning Permit *0512-14732*

Date Issued *5/14/12*

Subject to Approval By:

- ☒ Lake Co. Engineer/Storm Water Mgmt.
- ☒ Lake Co. Utilities Dept.
- ☒ Lake Co. Soil & Water District
- ☒ Lake Co. Health District
- ☒ Lake Co. Building Dept.

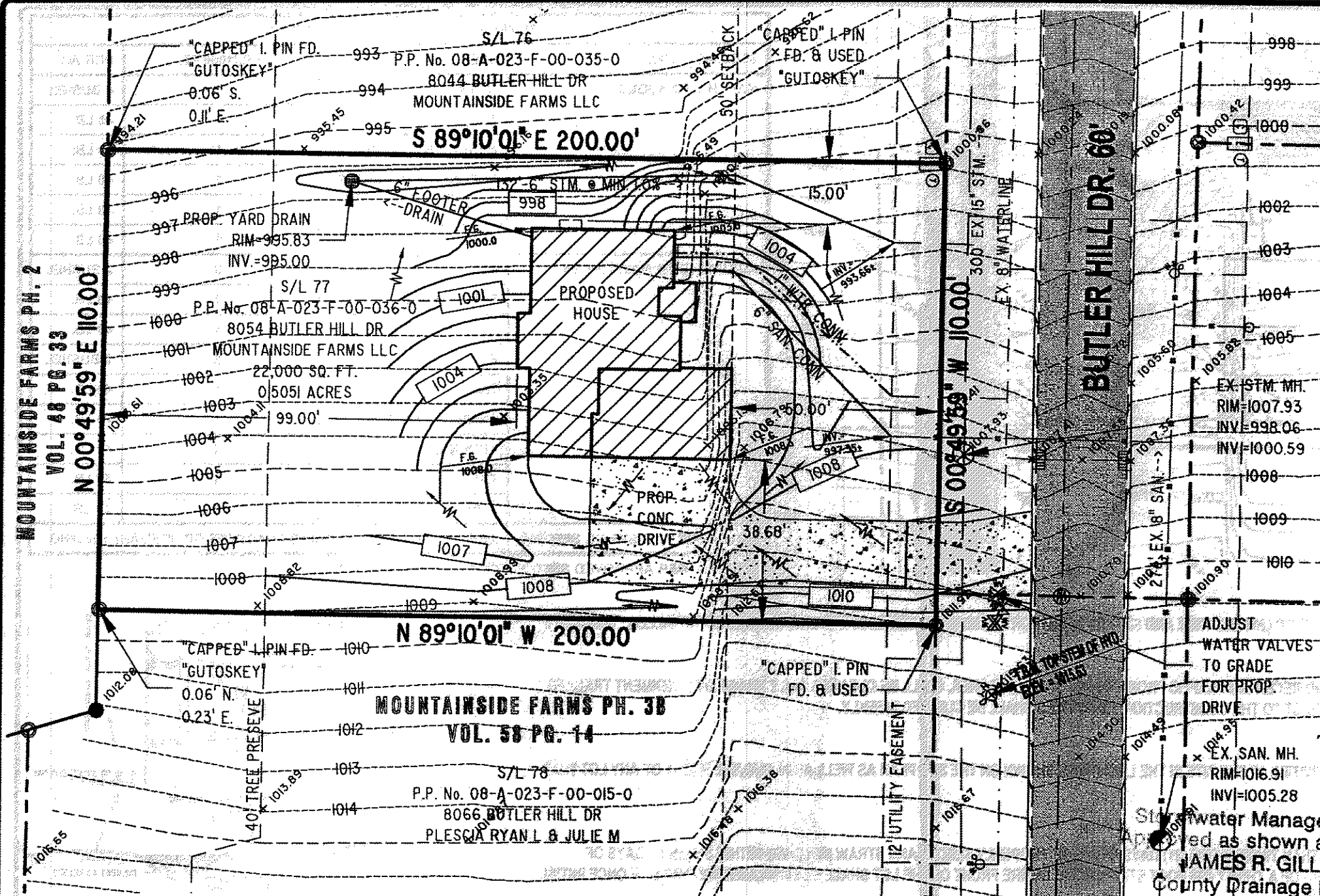
# GRAPHIC SCALE



# LEGEND

- |  |                  |  |                 |
|--|------------------|--|-----------------|
|  | SANITARY MANHOLE |  | UTILITY BOXES   |
|  | STORM MANHOLE    |  | IRON PIN FOUND  |
|  | CURB INLET       |  | IRON PIPE FOUND |
|  | YARD DRAIN       |  | MONUMENT BOX    |
|  | FIRE HYDRANT     |  | IRON PIN SET    |
|  | XXX              |  | XXX             |

MOUNTAINSIDE FARMS PH. 2  
VOL. 48 PG. 33  
N 00°49'59" E 110.00'



MOUNTAINSIDE FARMS PH. 3B  
VOL. 58 PG. 14  
S 89°10'01" W 200.00'

BUTLER HILL DR. 60'

| REVISIONS | BY |
|-----------|----|
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|           |    |
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|           |    |

**Barrington**  
CONSULTING GROUP, INC.  
9114 TYLER BLVD., MENTOR, OHIO 44060  
PHONE 440.285.1260 FAX 440.285.1262  
www.BarringtonCGI.com



**SITE PLAN**  
8054 BUTLER HILL DR., CONCORD TWP., OHIO 44077  
SIL 77 MOUNTAINSIDE FARMS PHASE 3A VOL. 61 PG. 7  
LITTLE MOUNTAIN HOMES, INC.

DRAWN  
WSD  
CHECKED  
DWN  
DATE  
MAY 8, 2012  
SCALE  
1" = 30'  
JOB NO.  
12024-077  
SHEET  
112  
OF SHEETS