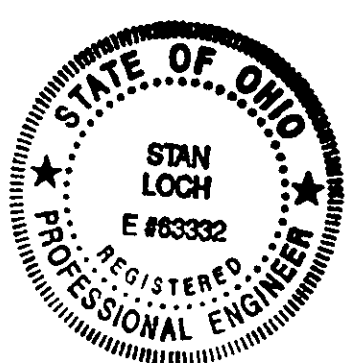


**SITE PLAN FOR
ALEXANDRA FINE HOME INC.
SUBLOT 45
MOUNT ROYAL SUBDIVISION NO. 3
VOLUME 31, PAGE 9 OF THE LAKE COUNTY PLAT RECORDS
ORIGINAL DOCUMENT # 980053685
PART OF LOT NO. 12, TRACT NO. 4
TOWNSHIP OF CONCORD
COUNTY OF LAKE, STATE OF OHIO
MAY 19, 1999**

Sta R. Lal
6-3-99



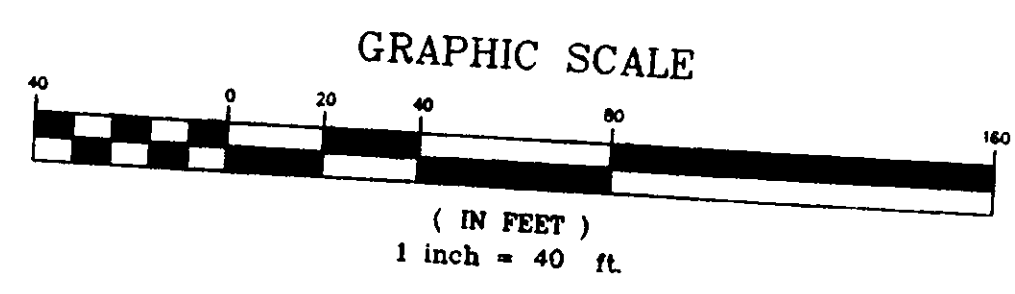
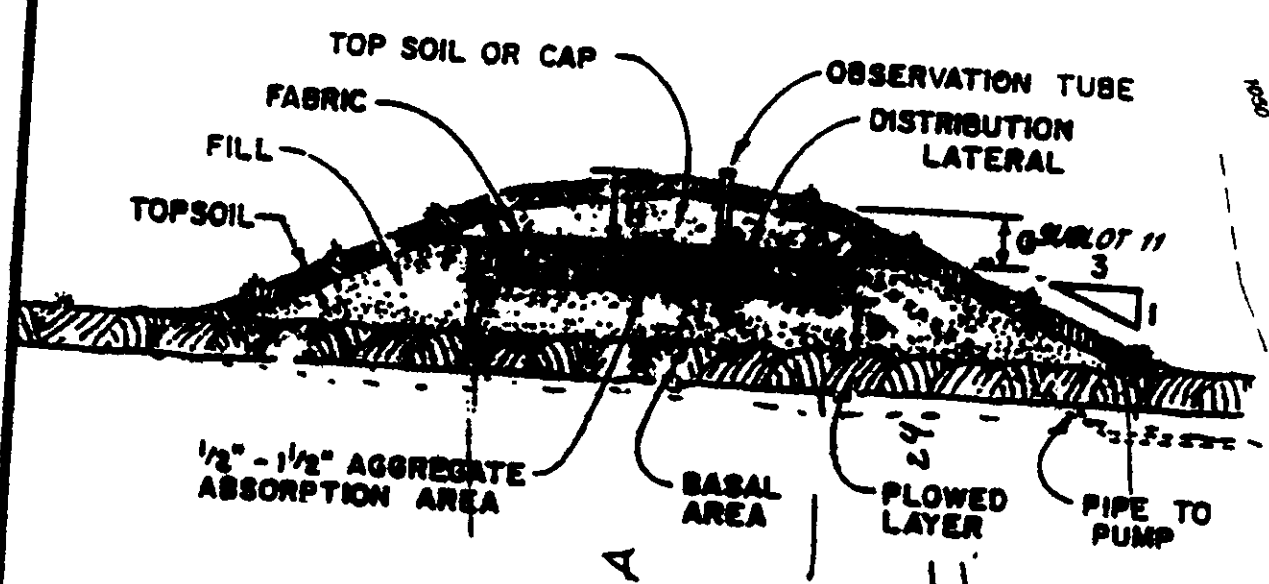
Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By TAM Date 6/14/99
Scale as shown

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

Date 6-9-99 BY Daniella
① 4x30' laterals ③ 1 1/4" line in mound
② 2 holes spacing 1/4" hole
SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED

KENNETH T. SOMUL
VOL. 654, PAGE 1130

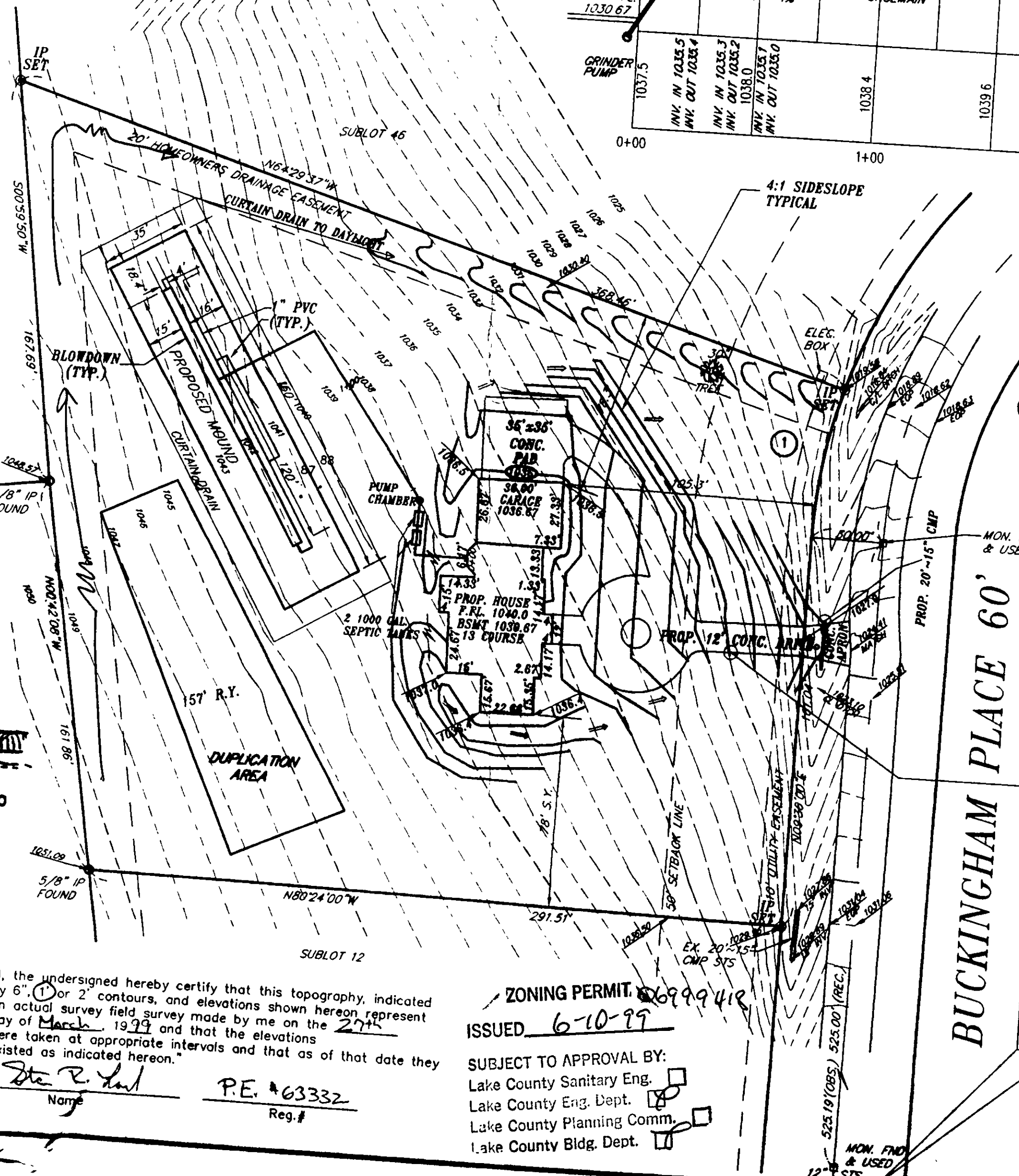
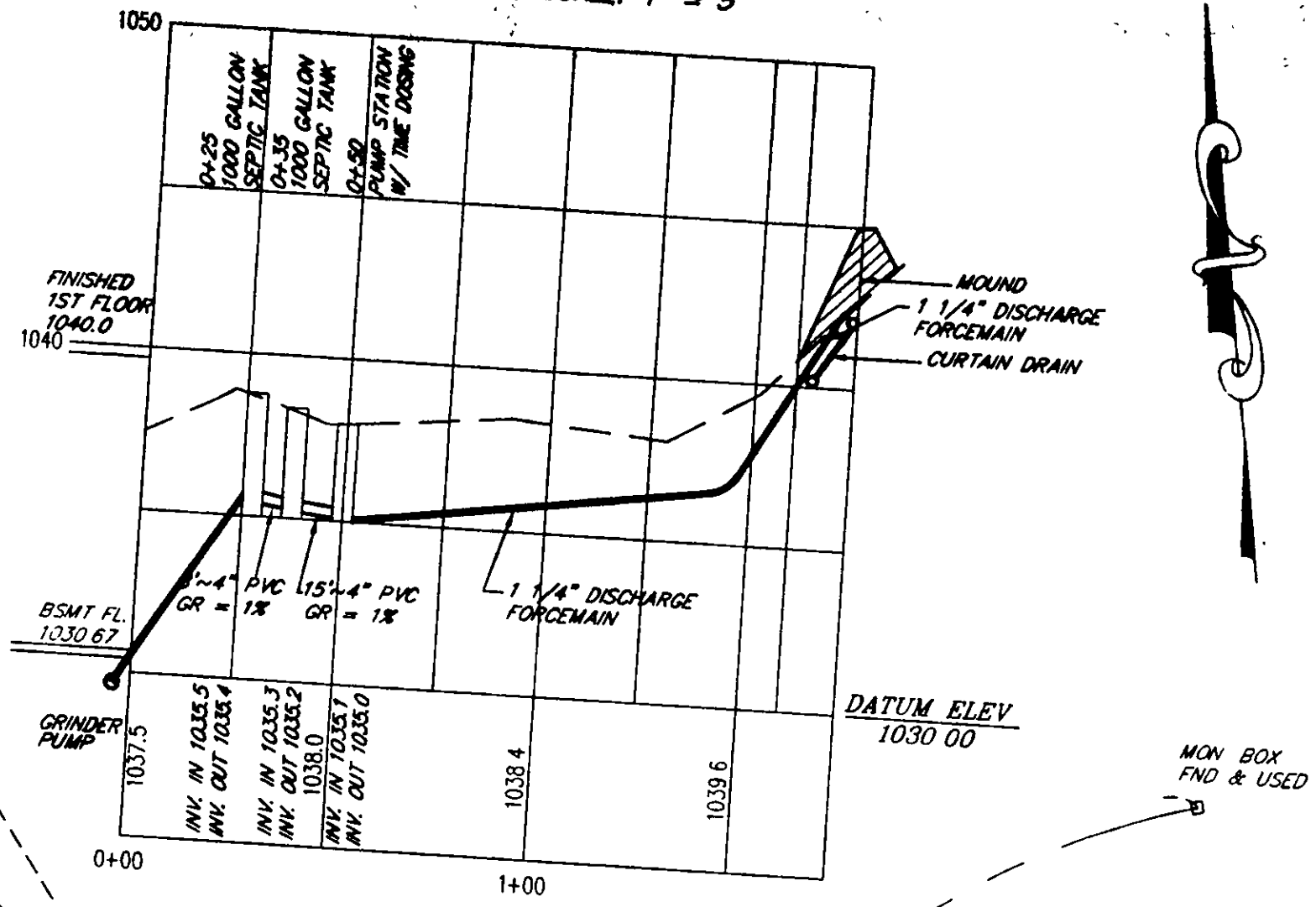


IRON PINS SET ARE
5/8"x30" REBAR CAPPED #7431
BEARINGS ARE TO AN ASSUMED MERIDIAN
AND ARE USED TO DENOTE ANGLES ONLY

"I, the undersigned hereby certify that this topography, indicated
by 6" ① or 2" contours, and elevations shown hereon represent
an actual survey field survey made by me on the 27th
day of March, 1999 and that the elevations
were taken at appropriate intervals and that as of that date they
existed as indicated hereon."
Stan R. Lal
Name P.E. #63332
Reg.#

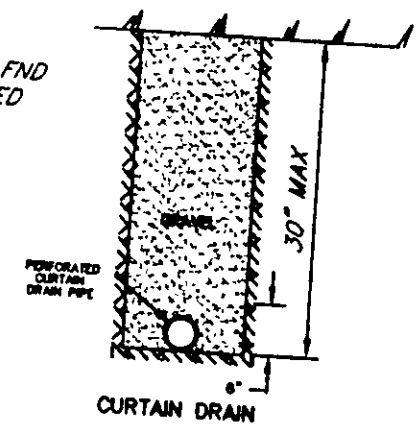
ZONING PERMIT 26999412
ISSUED 6-10-99
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng.
Lake County Eng. Dept.
Lake County Planning Comm.
Lake County Bldg. Dept.

HYDRAULIC PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 5'



MON. TO MON.
Δ = 7428'00"
R = 200.00'
T = 151.99'
L = 259.94'
① Δ = 17202'48"
R = 27.50'
T = 395.64'
L = 82.59'

NOTE: PLACE FILTER ON
OUTLET SEPTIC TANK



CURTAIN DRAIN
NOT TO SCALE

DRIVEWAY GRADE
SHALL NOT EXCEED 8%

BENCHMARK
12" CULVERT INVERT @
INTERSECTION OF MOUNT ROYAL
& SQUIRES COURT
ELEV = 1044.12

EXISTING GRADES
PROPOSED GRADES
SWALE

BUCKINGHAM PLACE 60'

FAX 630-9790

5794 HERLEY ROAD MONITOR OHIO 44000
440-639-9950



ENGINEERING and SURVEYING
Civil Engineering · Land Surveying

HORIZ. SCALE: 1" = 40'	VERT. SCALE:	DATE: 3/29/99	DRAWING NO.: AZT-538	SHEET 1 OF 1
DRAWN BY: KRK	CHECKED BY: SRL	DATE: 3/29/99	PROJECT NO.: 99689	

NO.	DATE	PER	DESCRIPTION
1	6/3/99	Per Health District	