

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: **KAY HOMES**

CLIENT: _____ OWNER: _____

ADDRESS: _____ STREET: _____ CITY: _____ ZIP: _____

MOUNT ROYAL SUB.
 SUBDIVISION: 3-9 NAME: _____ LOT: _____ TRACT: _____
50 VOL.-PG: BUCKINGHAM PL. VOLUME: _____ PAGE: _____
 SUBLT NO.: _____ STREET: _____ PERM. PARCEL NO.: _____ STREET: _____

LEGEND

- SANITARY MANHOLE ----- ○
- STORM MANHOLE ----- ●
- INLET OR CATCH BASIN ----- ◻
- HYDRANT ----- ⊕
- EXISTING CONTOURS ----- - - - - -
- PROPOSED CONTOURS ----- ————
- EXIST. ELEV. \rightarrow 100.0
- 100.0 \rightarrow 2 PROP. ELEV.
- AS BUILT ELEVATION
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 NAME: Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 6343

CHECK LIST

- | | |
|-------------------------------|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE % GR. LOC. |
| BEARINGS | SAN. MH. CAST. ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE % GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN GR. | PAV'T TYPE GRADE CURBS |
| BLDG. TIES FL'R. GRADES | GAS LINE LOC. SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE W'DTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA., LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
bj BABCOCK - JONES & ASSOCIATES, INC.
 PAINESVILLE, OHIO
 DRAWN BY: T.R. SCALE: 1" = 30' PHONE NO. 216-357-1811
 CHK'D: H.J. DATE: 1/15/98 DRAWING NO. _____
 CREW CHIEF: W.B. APP'D: H.J. 93-163-50

"AS BUILT" CERTIFICATION
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

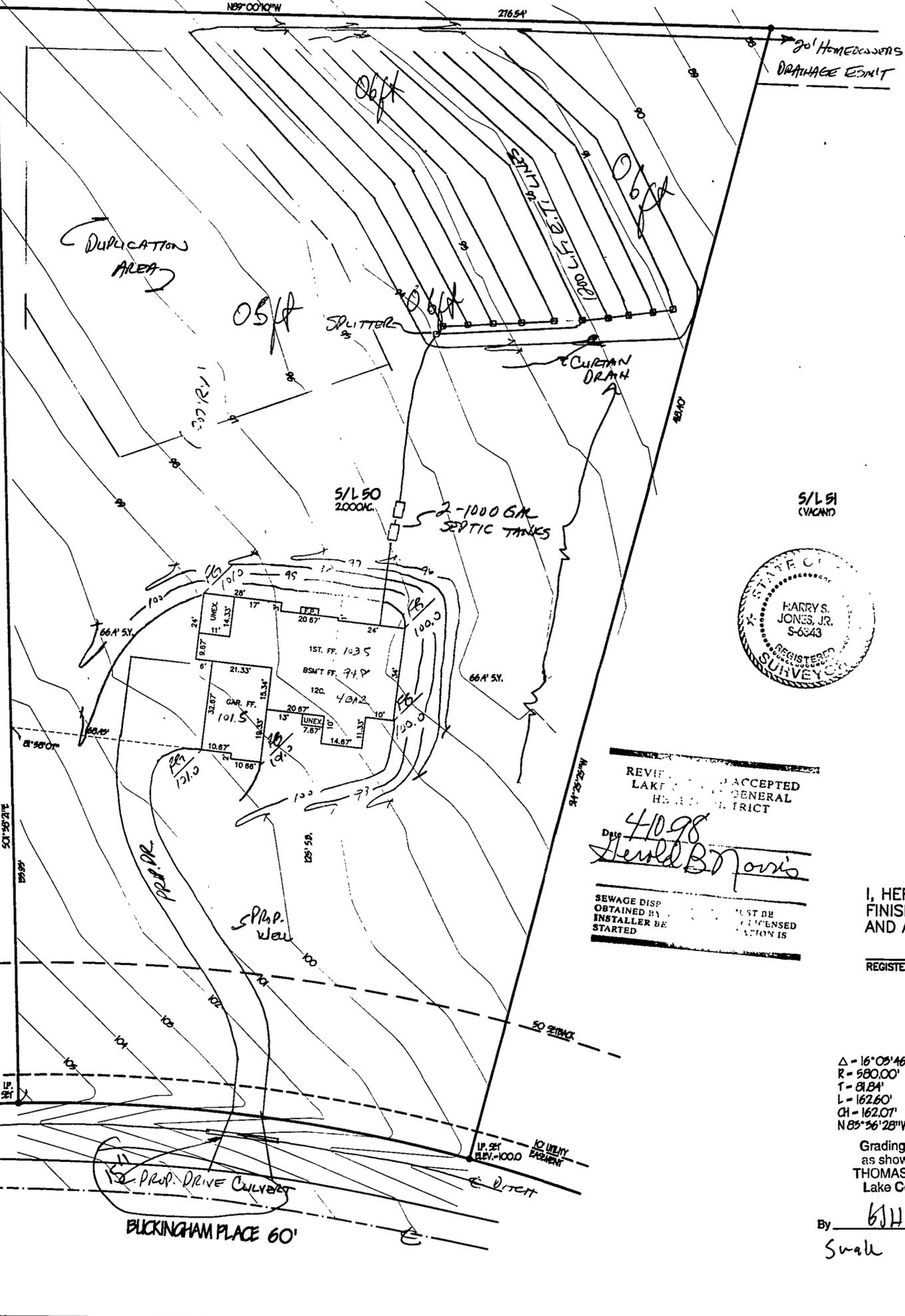
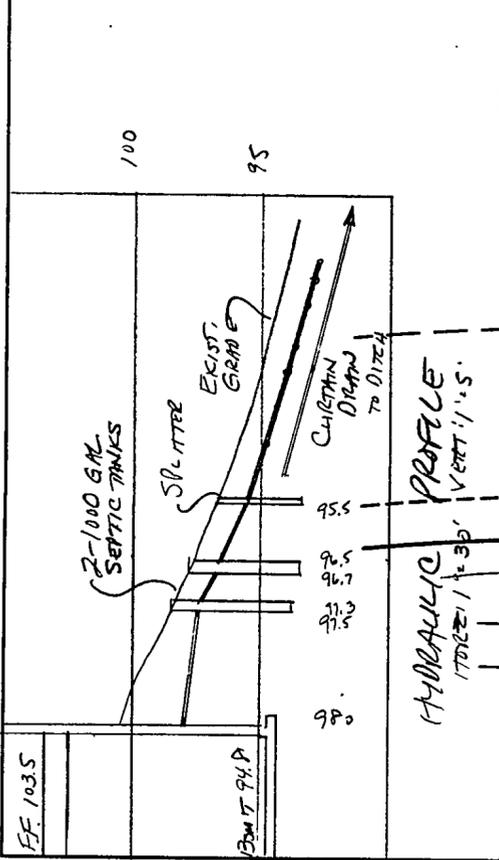
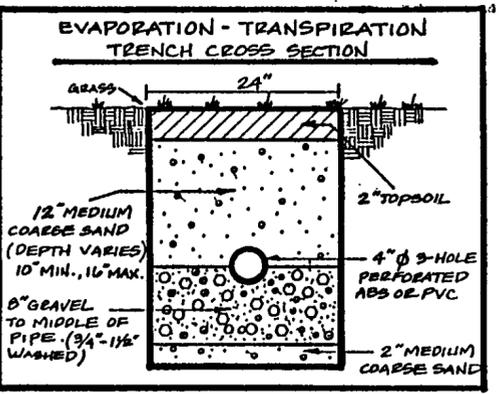
$\Delta = 16^{\circ}05'46''$
 $R = 580.00'$
 $T = 81.84'$
 $L = 162.60'$
 $CH = 162.07'$
 $N 85^{\circ}36'28''W$

1PM-TOP 1P. S/L 90/91
 ELEV. = 100.00

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
 Lake County Engineer

By: bjh Date: 4-13-98
 Swall as shown

"I, the undersigned hereby certify that this topography indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 15th day of JAN, 1998 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."
Harry S. Jones, Jr. #6343
 Name Reg. No.



REVIEWED AND ACCEPTED
 LAKE COUNTY GENERAL
 HEALTH DISTRICT
 4/10/98
Herald B. Morris
 SEWAGE DISP. OBTAINED BY _____ MUST BE INSTALLED BY _____ LICENSED _____ IS STARTED _____