

# GENERAL NOTES:

- 1 BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 20, ELEVATION = 751.38.
- 2 DRIVEWAY APRON TO BE 6" THICK CONCRETE.
- 3 ALL DOWNSPOUTS TO BE OUTLETED TO SPLASH BLOCKS.
- 4 CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
- 5 THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
- 6 CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
- 7 SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
- 8 SEE SHEET 2 FOR SEEDING INFORMATION

# CERTIFICATION :

"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 27th DAY OF FEBRUARY, 2004 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

*[Signature]*

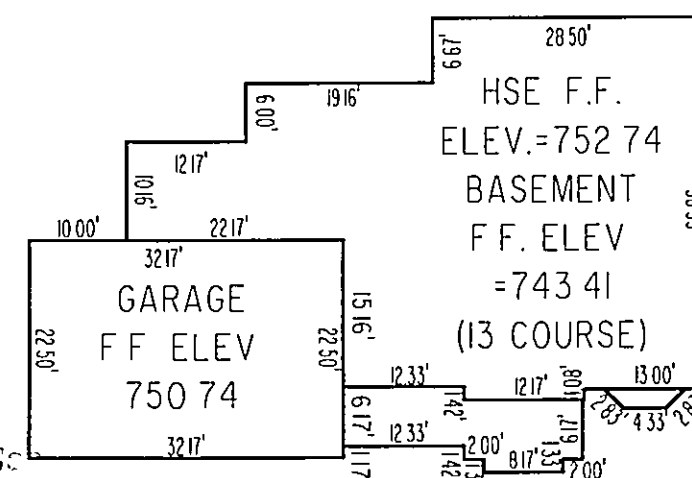
DAVID W. NOVAK, P.S. No. 7507

Stormwater Management Plan  
as shown and/or noted

JAMES R. GILLS, P.E.

City Drainage Engineer

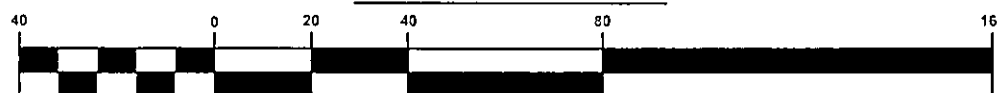
by L.S. Date 3/29/05



# HOUSE DETAIL

SCALE 1" = 20'

# GRAPHIC SCALE



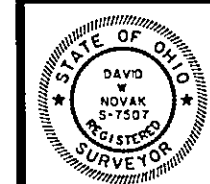
(IN FEET)

1 inch = 40 ft.



REV	HSE LOCATION	BY
MARCH 16, 2005	W50	
FLOOD PLAN ADDED	W50	
MARCH 25, 2005		

**Barrington**  
CONSULTING GROUP, INC.  
9114 TYLER BLVD. MENTOR, OHIO 44060  
PHONE 440.205.1260 FAX 440.205.1262  
BCG@BarringtonCGI.com



**SITE PLAN**  
SIL 19 BROOKFIELD DR. BROOKFIELD SUB. PH. 2  
CONCORD TWP. OHIO 44077

BRADFORD DEVELOPMENT

DRAWN	W50
CHECKED	DWN
DATE	MARCH 16, 2005
SCALE	1" = 40'
JOB NO.	04017
SHEET	112