

**SITE PLAN**

Colored Township, Lake County, Ohio

for: Shellock Construction

ADDRESS STREET CITY ZIP

Subdivision 14005 of C&O Canal  
Subdivision 14005 NAME  
VOL. 14005 PG. 21  
SUBLOT NO. 21 PERM. TARGET NO. 21 STREET

LEGEND	
SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 100.0	PROP. ELEV. 100.0

**REMARKS**  
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**  
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 56343

CHECK LIST	
NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
BEARINGS	SAN. SEWER SIZE & GR. LOC.
TIE TO NEAREST STREET	SAN. MH. CAST. ELEV. INV. ELEV.
SUBLOT NO. PARCEL NO.	SAN. CONN. SIZE LOC. DEPTH
SURROUNDING OWNERS	STORM SEWER SIZE & GR. LOC.
BLDG. DIMENSIONS FIN. GR.	STORM MH. CAST. ELEV. INV. ELEV.
APRON TYPE WIDTH THICKNESS	PART TYPE GRADE CURBS
SEWER TYPE WIDTH THICKNESS	GAS LINE LOC. SIZE PRESSURE
CULVERT TYPE DIA. LENGTH	SEPTIC TANK LOCATION & CAPACITATION AREA
ROCK OUTCROPPINGS	WELL LOCATION
	ISOLATION RADIUS FROM WELL

REVISIONS	
NO.	DATE BY
1	
2	
3	
4	
5	

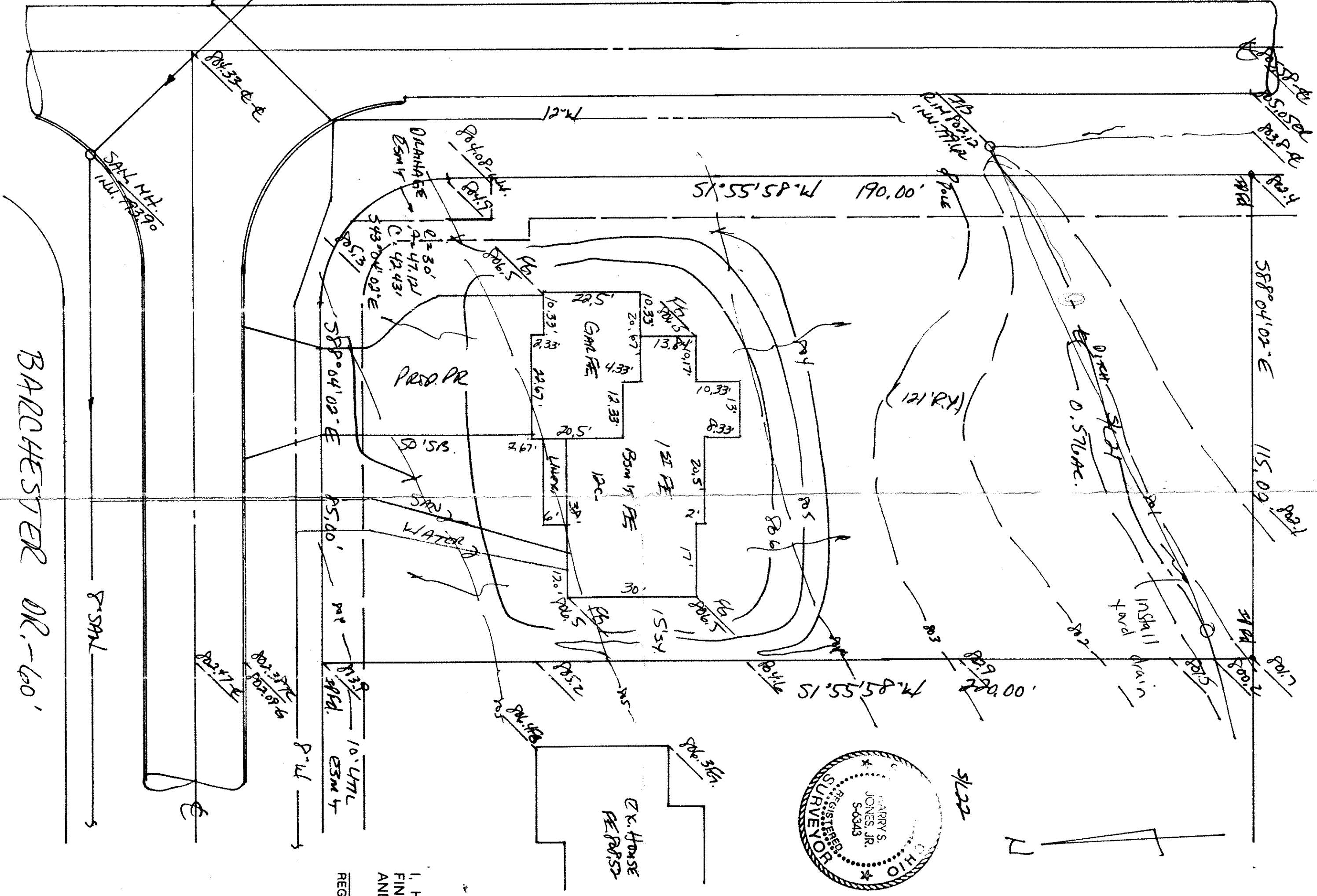
DRAWN BY <u>HT</u>	SCALE <u>1" = 20'</u>	PHONE NO. <u>357-1811</u>
CHECKED <u>HT</u>	DATE <u>6/23/97</u>	DRAWING NO. <u>92-208-21</u>
CREW CHIEF <u>W3</u>	APP'D. <u>HT</u>	

**"AS BUILT" CERTIFICATION**  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO. 7814-75664-SL23  
Grading Plan Approved as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer

By HT Date 7-3-97  
Install yard drain as shown  
ZONING PERMIT #0657-8781  
ISSUED 6/25/97

SUBJECT TO APPROVAL BY:  
☐ Lake County Sanitary Eng.  
☒ Lake County Eng. Dept.  
☐ Lake County Planning Comm.  
☒ Lake County Bldg. Dept.



HARLEY ROAD - 60'

BANCHESTER DR. - 60'