SITE PLAN
CONCORD TOWNSHIP, LAKE COUNTY, OHIO 588°04'02'E for: SHAMROCK CONSTRUCTION ADDRESS STREET CITY SUBDIVISION 18-27 NAME

VOL - PG.
SUBLOT NO. STREET TRACT VOLUME PAGE tory PERM. PARCEL NO. STREET LEGEND SANITARY MANHOLE WATER VALVE (GAS) WATER METER (GAS) AS BUILT ELEVATION HYDRANT EXISTING CONTOURS INDICATES PROPOSED CONTOURS DIRECTION OF 100.0 PROP. ELEV. EXIST. ELEV. SURFACE DRAINAGE 5/122 REMARKS ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS) LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM JARRY S. JONES, JR. S-6343 LAKE COUNTY HEALTH DEPARTMENT DESIGN CERTIFICATION THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. 3 80 CHECK LIST .22, NO. OF BEDROOMS DIMENSIONS WATER MAIN SIZE, LOCATION SAN. SEWER SIZE % GR. LOC. BEARINGS SAN, MH. CAST, ELEV. INV. ELEV. TIE TO NEAREST STREET SAN. CONN. SIZE, LOC. DEPTH STORM SEWER SIZE % GR. LOC. STORM MH. CAST ELEV. INV. ELEV. SUBLOT NO. PARCEL NO. SURROUNDING OWNERS BLDG. DIMENSIONS FIN. GR. PAV'T TYPE GRADE CURBS BLDG. TIES FL'R. GRADES APRON TYPE WIDTH THICKNESS 15'34. GAS LINE LOC. SIZE PRESSURE 10.33 SIDEWALK TYPE WIDTH THICKNESS CULVERT TYPE DIA., LENGTH SEPTIC TANK LOCATION & DUPLICATION AREA CX. HOUSE Zo. 67 WELL LOCATION ROCK OUTCROPPINGS ISOLATION RADIUS FROM WELL PE88,52 12.33 REVISIONS **PLAN PREPARED BY:** DATE BABCOCK • JONES & ASSOCIATES, INC. LHEKT PAINESVILLE, OHIO Con Section "AS BUILT" CERTIFICATION I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING ESM 4 C: 42.431 FINISH GRADES CHECKED IN THE FIELD ON. AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. - 10'471L REGISTERED SURVEYOR -588°04'02" E3M T TBM - TSFH - 5/23 Grading Plan Approved erev. = 803,42 as shown and/or noted Till all AS P. GILLES, P.E. Lake County Engineer By 6] + Date 7-3-97 ZONING PERMIT #0697-87 SI ISSUED 6/25/97 SUBJECT TO APPROVAL BY Lake Count / San'tary Eng. 8.5AN Lake Clumy English X Late County Pluming Comm. Lake County Bldg Dept BARCHESTER DR.-60'