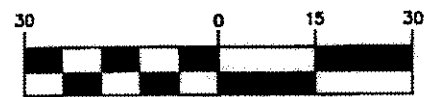


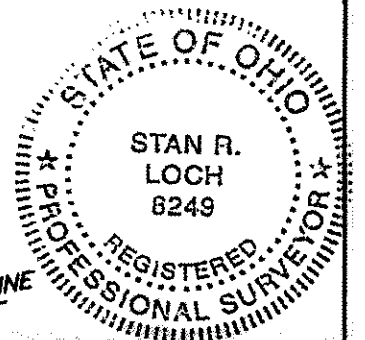
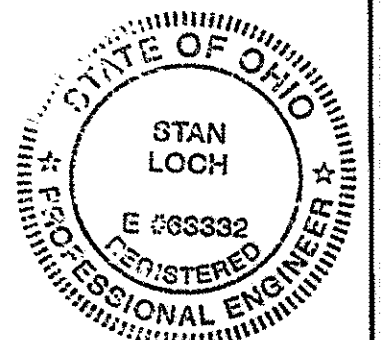
CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	114.44'	800.00'	57.32'	114.34'	S09°05'03"E	8°11'47"
C2	226.94'	830.00'	114.18'	226.24'	S16°08'23"E	15°39'58"
C3	262.61'	830.00'	132.41'	261.51'	S00°45'26"W	18°07'40"
C4	48.10'	830.00'	24.06'	48.10'	S06°38'47"E	3°19'15"

ALL CONCRETE TO BE A MINIMUM
4,000 PSI / 28 DAYS
DRIVEWAYS MUST BE 4" THICK (6" AT APRON) 6.5 SACK
MIX CONCRETE WITH 7% AIR
ENTRAINMENT, AND SHALL BE REINFORCED
WITH 6"x6" #10 WELDED WIRE MESH
INSTALLED APPROXIMATELY 1" TO 2"
FROM BOTTOM OF SLAB

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

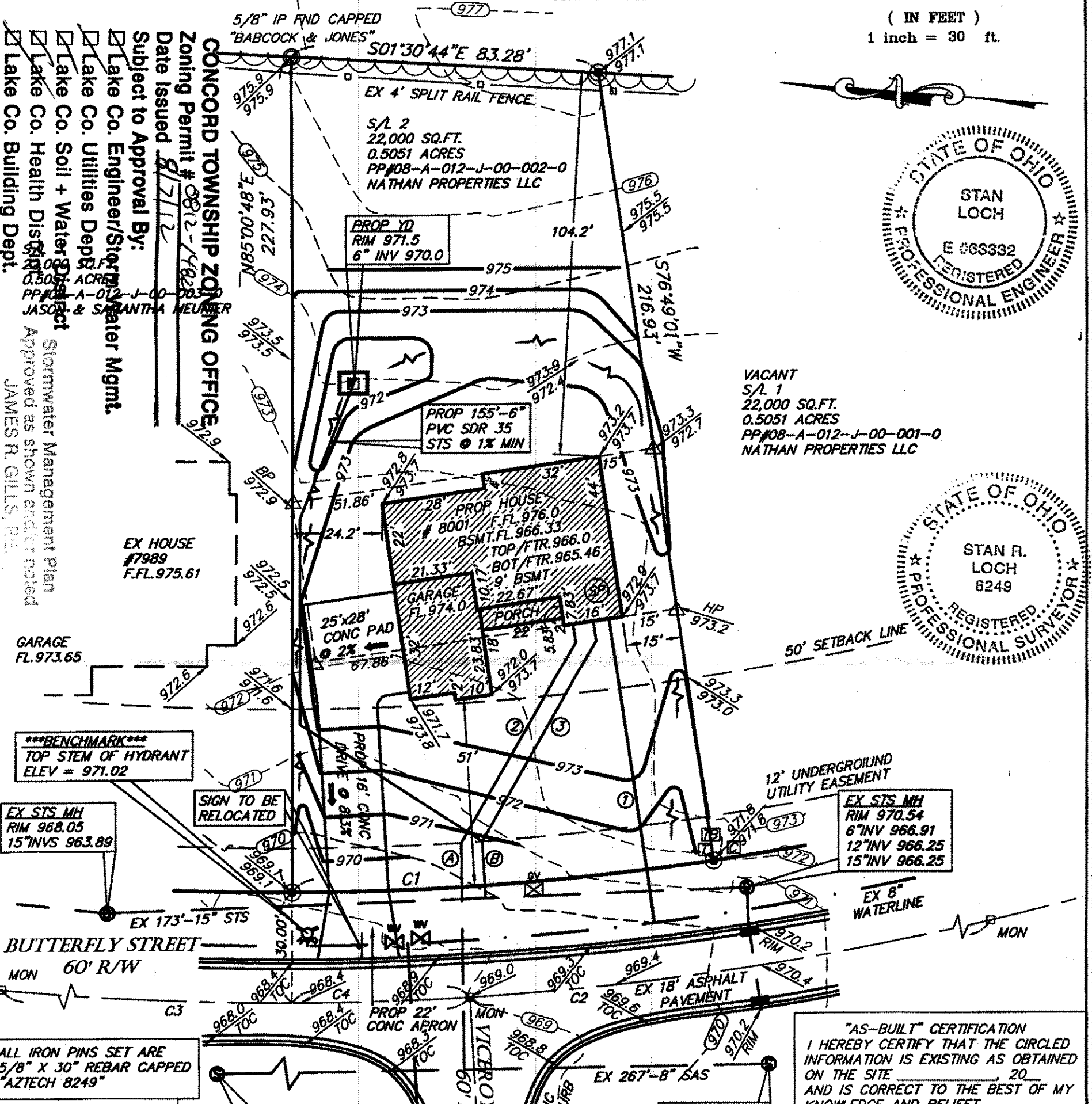


- (A) = EX SAS LAT
 (B) = EX STS LAT
 (1) = PROP 1" TYPE "K" COPPER WATER CONN
 (2) = PROP 6" PVC SCH 40 SAS CONN
 (3) = PROP 6" PVC SDR 35 STS CONN

PP#08-A-012-0-00-003-0
JOHN & HOLLY WERTEL

CONCORD TOWNSHIP ZONING OFFICE
 Zoning Permit # 0812-1482-0
 Date Issued 8/7/12
 Subject to Approval By:
 Lake Co. Engineer/Stormwater Mgmt.
 Lake Co. Utilities Dept.
 Lake Co. Soil + Water Conservation
 Lake Co. Health District
 Lake Co. Building Dept.

Stormwater Management Plan
 Approved as shown and/or noted
 JAMES R. GILLS, P.E.
 County Drainage Engineer



ALL IRON PINS SET ARE
5/8" X 30" REBAR CAPPED
"AZTECH 8249"

- LEGEND**
- = IRON PIN FND
 - = IRON PIN SET
 - = MONUMENT BOX
 - ⊙ = SANITARY MANHOLE
 - ⊙ = STORM MANHOLE
 - ⊙ = PROP YARD DRAIN
 - ⊙ = WATER VALVE
 - ⊙ = FIRE HYDRANT
 - ⊙ = CURB INLET
 - ⊙ = TELEPHONE PED
 - ⊙ = SUMP PUMP
 - △ = OFFSET HUB
 - ⊙ = SIGN
 - ⊙ = TRANSFORMER
 - ⊙ = CABLE PED
 - ⊙ = FLOW DIRECTION
 - ⊙ = SWALE
 - ⊙ = GAS VALVE
 - ⊙ = INLET PROTECTION
 - ⊙ = EXISTING GRADE
 - ⊙ = PROPOSED GRADE
 - ⊙ = PROP SILT FENCE

UTILITY INFORMATION
 TAKEN FROM CITY
 IMPROVEMENT PLANS
 UTILITY LATERALS
 MUST BE FIELD VERIFIED
 BEFORE CONSTRUCTION

NOTE
 CONTRACTOR TO VERIFY
 BENCHMARK WITH CURB
 GRADES PRIOR TO
 BASEMENT CONSTRUCTION

"AS-BUILT" CERTIFICATION
 I HEREBY CERTIFY THAT THE CIRCLED
 INFORMATION IS EXISTING AS OBTAINED
 ON THE SITE _____, 20____
 AND IS CORRECT TO THE BEST OF MY
 KNOWLEDGE AND BELIEF.

STAN R. LOCH REG.#

"I, THE UNDERSIGNED HEREBY CERTIFY
 THAT THIS TOPOGRAPHY, INDICATED BY
 6", 1" OR 2" CONTOURS, AND ELEVATIONS
 SHOWN HEREON REPRESENT AN ACTUAL
 FIELD SURVEY MADE BY ME ON THE
 12TH DAY OF JULY, 2012
 AND THAT THE ELEVATIONS WERE TAKEN
 AT APPROPRIATE INTERVALS AND THAT
 AS OF THAT DATE THEY EXISTED AS
 INDICATED HEREON.

STAN R. LOCH 2-30-12
 P.S. REG.# 8249

HORIZ. SCALE: 1"=30'	VERT. SCALE:	6425 WARNER ROAD - SUITE 12 VALLEY VIEW, OHIO 44125 440-602-9071	FAX 216-369-0259	SITE PLAN FOR B.R. KNEZ CONSTRUCTION, INC. 8001 BUTTERFLY STREET S/L 2 IN THE NATURE PRESERVE PH. 1 SUBDIVISION PLAT VOLUME 48, PAGE 26 CONCORD TOWNSHIP CUYAHOGA COUNTY, OHIO	NO. DATE DESCRIPTION BY
DRAWN BY: CL	DATE: 7/30/12				
CHECKED BY: SRL	DRAWING NO.: 20112506-1				
JOB NO.: 20112506-1	SHEET: 1 OF 3				