



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

S/L 12

NORTH

BELVOIR CT. 60'

ZONING PERMIT

Approved *[Signature]*
2956

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH
GRADES CHECKED IN FIELD ON 19 BY
SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

SITE PLAN

CONCORD TOWNSHIP LAKE COUNTY, OHIO

for: DR. LOS GOLDBERG CLIENT OWNER
28 PENNINGTON ADDRESS STREET PAINESVILLE CITY ZIP

CHERRY HILL SUBDIVISION NAME
0-103 VOL. - PG.
12 SUBLOT NO. BELVOIR CT. STREET

LOT TRACT
VOLUME PAGE
PERM. PARCEL NO. STREET

LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV.
- 100.0 PROP. ELEV.
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOW OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
[Signature] NAME SURVEYOR REGISTRATION NO. PS# 5244

CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1	10/22/75	RK
2		
3		
4		
5		

PLAN PREPARED BY:
DEBEVEC-SALO & ASSOCIATES, INC.
130 EAST JACKSON ST. PAINESVILLE, OHIO
DRAWN BY *[Signature]* SCALE 1"=30' PHONE NO. 352-9250
CHK'D. *[Signature]* DATE 9-29-75 DRAWING NO.
CREW CHIEF APP'D. 4547-12