

NOTE: TEMPORARY SEEDING REQUIRED
IN DISTURBED AREAS.

S/L 79

S/L 80

S/L 78
(VACANT)

S/L 76
(VACANT)

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer

By 6/14 Date 12/4/03
Discharge Sump pump to 8" gm.

ROOF DRAINS
SHALL DISCHARGE
TO SPLASH BLOCKS.

Subject to approval by:

- ☒ Zoning Department
☒ LC General Health District
☒ LC Soil & Water Conservation District
☒ LC Building Department (final approval)

CROOKED
STICK DRIVE

AUGUSTA LANE - 60'

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: ALEXANDRA HOMES

CLIENT OWNER
ADDRESS STREET CITY ZIP

LITTLE MOUNTAIN
SUBDIVISION 39-13 NAME TRACT
VOL.-PG. 18 LOT STREET
77 AUGUSTA LANE
SUBLOT NO. STREET VOL.-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- ○ --- EXIST. ELEV. 1000.02 PROP. ELEV. 1000.02
STORM MANHOLE --- ● --- AS BUILT ELEVATION
INLET OR CATCH BASIN --- □ --- INDICATES
HYDRANT --- ◇ --- DIRECTION OF
EXISTING CONTOURS --- --- SURFACE DRAINAGE
PROPOSED CONTOURS --- ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.
JAMES R. GILLS 46313

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE & GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:		BABBOKK · JONES & ASSOCIATES, INC.	
PAINESVILLE, OHIO			
DRAWN BY	N.S.	SCALE	1" = 30'
CHK'D.	H.J.	DATE	10/14/03
APP'D.	H.J.	PHONE NO.	440-367-1811
CHEW	R.B.	DRAWING NO.	00-179-77
CHIEF			

"AS BUILT" CERTIFICATION

HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 10/14/03, 2003
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BM SANITARY MANHOLE
ELEV-997.20

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	63.01	70.00	33.82	60.91	S30°56'21"E	51°34'35"
C2	24.69	30.00	13.09	24.00	N33°08'57"W	47°09'23"
C3	70.18	370.00	35.20	70.53	S15°00'18"E	10°52'05"
C4	283.11	340.00	150.34	275.00	S20°58'19"E	47°42'32"

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY
THEREOF.

