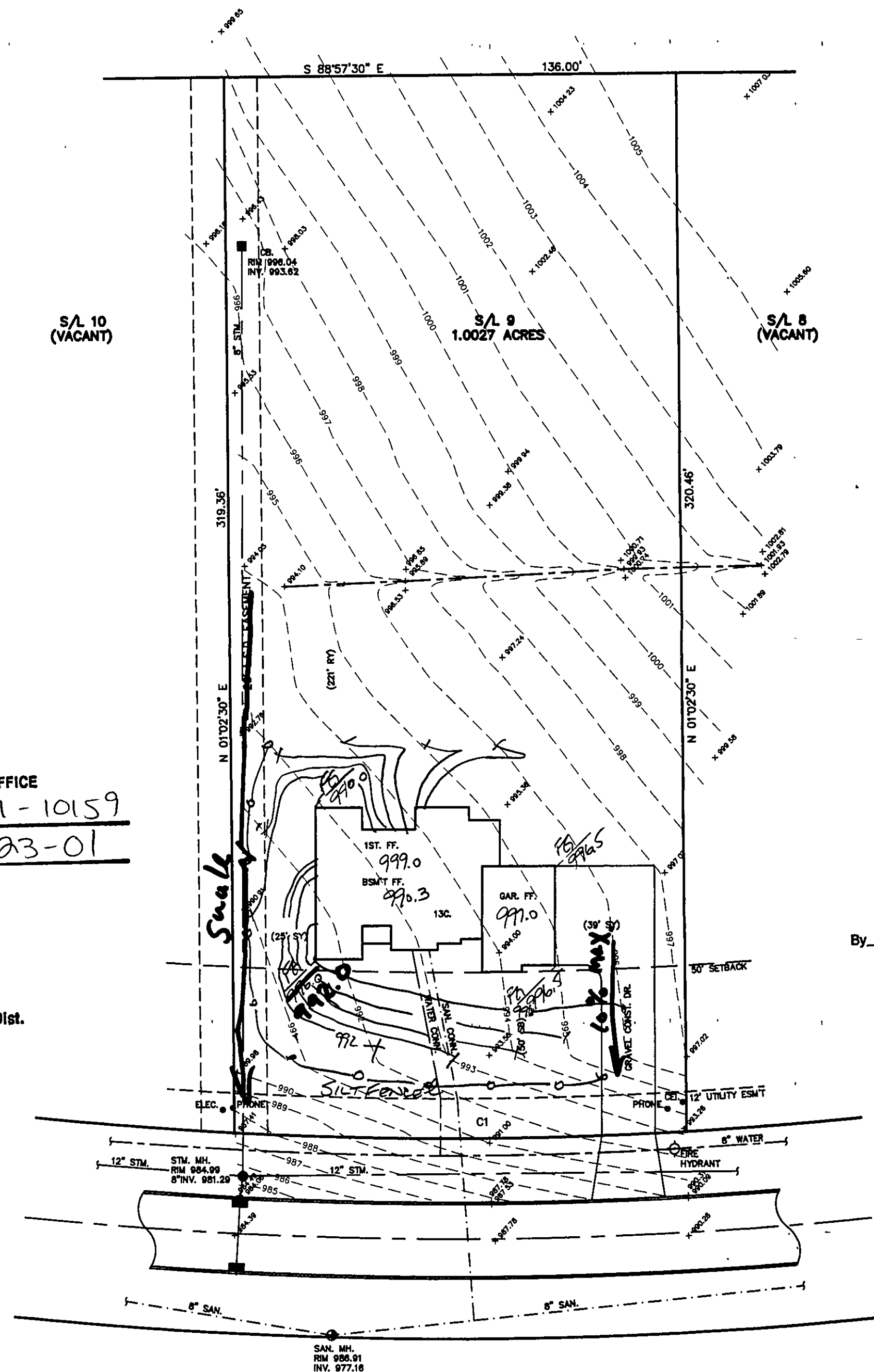




CONCORD TOWNSHIP ZONING OFFICE
 ZONING PERMIT NO. 0501-10159
 ISSUED 5-23-01
 SUBMITTAL APPROVAL BY:
☒ Lake Co. Civil Engineer
☐ Lake Co. Engineer
☐ Lake Co. Planning Comm.
☐ Lake Co. Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

Grading Plan Approved
 as shown and/or noted
 JAMES R. GILLS, P.E.
 Lake County Engineer
 By GH Date 6-05-01
AS marked

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: KAY HOMES

CLIENT _____ OWNER _____
 ADDRESS _____ STREET _____ CITY _____ ZIP _____

LITTLE MOUNTAIN COUNTRY CLUB
 SUBDIVISION 39-13 NAME _____ TRACT _____ STREET _____
 VOL-PG. AUGUSTA LANE LOT _____
 9 SUBLOT NO. _____ STREET _____ VOL-PG. _____ PERM. PARCEL NO. _____

LEGEND

SANITARY MANHOLE --- ○ --- EXIST. ELEV. --- 100.0 --- PROP. ELEV. --- 100.0 ± 2

STORM MANHOLE --- ● --- AS BUILT ELEVATION

INLET OR CATCH BASIN --- ◐ --- INDICATES DIRECTION OF SURFACE DRAINAGE

HYDRANT --- ⊙ ---

EXISTING CONTOURS --- - - - - -

PROPOSED CONTOURS --- ————

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME [Signature] SURVIVATOR [Signature] REGISTRATION NO. 86343

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.	
1	5/17/01	HJ	PAINESVILLE, OHIO	
2			DRAWN BY T.R.	SCALE 1"=30'
3			CHK'D. H.J.	DATE 5/11/01
4			CREW CHIEF R.B.	APP'D H.J.
5			PHONE NO. 440-357-1811	DRAWING NO. 00-179-09

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

BM-SANITARY MANHOLE S/L 70/71
 RIM=996.99

C1: R=1220.00'
 L=136.07'
 T=68.11'
 D=06°23'26"
 C=136.00'
 N88°29'42"W

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

