

CURVE DATA

① R = 1220.00'
 L = 140.87'
 C = 140.79'
 B = N. 81°59'34" W.
 D = 06°36'56"

② R = 1250.00'
 L = 143.42'
 C = 143.34'
 B = N. 75°38'41" W.
 D = 06°34'26"

AUGUSTA LANE 60'

NOTE 1
 EXCAVATING CONTRACTOR TO FIELD VERIFY
 SERVICE CONNECTION LOCATION AND ELEVATIONS
 PRIOR TO BASEMENT EXCAVATION.

- ④ 6" P.V.C. STR. SEWER @ 1.00% MIN.
- ⑤ 6" P.V.C., SAN SEWER @ 1.00% MIN.
- ⑥ 1" WATER CONN. TYPE "K" COPPER

CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0701-10221

ISSUED 7/3/2001

S/L 10 SUBJECT TO APPROVAL BY:
 1.0018 ACRES

- ☐ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Div.

Grading Plan Approved
 as shown and/or noted
JAMES R. GILLS, P.E.
 Lake County Engineer

By TAM Date 7/12/01
Swale as shown
**ROOF DRAINS
 SHALL DISCHARGE
 TO SPLASH BLOCKS.**

I CERTIFY THAT THIS PLAN
 WAS PREPARED BY ME AND
 IS CORRECT TO THE BEST OF
 MY KNOWLEDGE AND BELIEF

John C. Skonieczny
 REG. SURVEYOR #6366

JOHN C. SKONIECZNY
 7739 VIEWMOUNT DR.
 PAINESVILLE, OHIO 44077
 PH. 352-7742



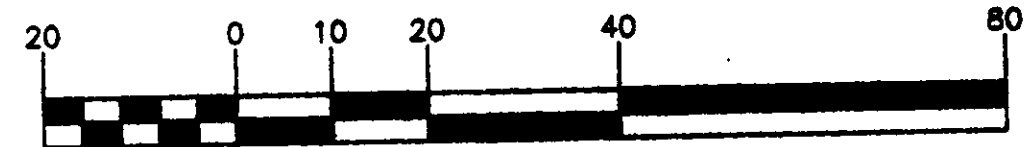
BENCHMARK
 RIM STR. M.H.
 ELEV. 984.80

S/L 9
 VACANT

--- EXISTING GRADES
 --- PROPOSED GRADES
 ~~~~~ SWALE

**2 WORKING DAYS  
 BEFORE YOU DIG**  
 CALL TOLL FREE 800-362-2764  
 OHIO UTILITIES PROTECTION SERVICE

**GRAPHIC SCALE**



**SITE PLAN FOR:  
 CASTLEGATE HOMES**

|                                                                                                                                                                                    |           |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| SCALE: 1" = 20'                                                                                                                                                                    | APPROVED: | DRAWN BY: SWC |
| DATE: JUNE 01                                                                                                                                                                      |           | REVIEWED:     |
| BEING SUBLT 10 IN THE LITTLE MOUNTAIN COUNTRY CLUB SUBDIVISION<br>RECORDED IN PLAN VOL.39-13-4 LAKE COUNTY RECORD OF PLATS<br>TOWNSHIP OF CONCORD - COUNTY OF LAKE - STATE OF OHIO |           |               |
| JOB# 01-3249                                                                                                                                                                       |           | 01-2111       |