

ZONING PERMIT #5600
8-17-87
ISSUED

SUBJECT TO APPROVAL BY:
 Lake County Surveying Eng.
 Lake County Eng. Dept.
 Lake County Planning Comm.
 Lake County Bldg. Dept.

Tom S. Marano

MELINDA L. HADDEN
 REG. SURVEYOR NO. 6786
 102.49' 79.0' N. 58.02' 45' E.

CURVE DATA
 (A) R=30.00'
 Δ=54°35'52"
 A=28.59'
 C=27.52'
 S. 26°34'22" N.
 S/L 7

(B) R=50.00'
 Δ=43°20'30"
 A=37.62'
 C=36.93'
 S. 22°25'49" E.

(C) R=60.00'
 Δ=34°21'52"
 A=43.69'
 C=44.46'
 S. 0°39'52" E.

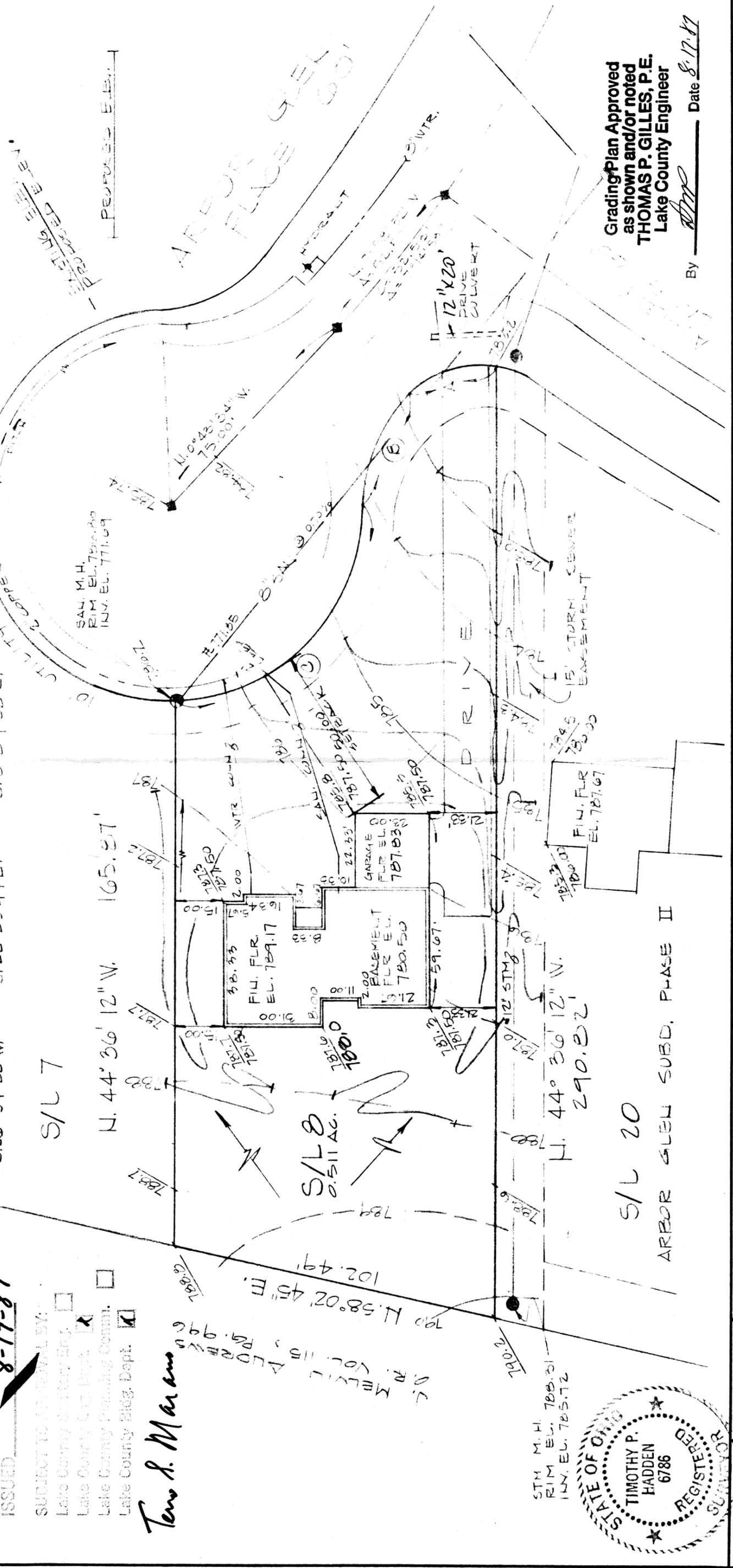
S/L 7
 N. 44°36'12" W. 165.27'

S/L 8
 0.511 AC.

S/L 20
 N. 44°36'12" W. 290.22'

ARBOR GLEN SUBD. PHASE II

NOTE:
 IMPROVEMENTS SHOWN HEREON ARE UNDER CONSTRUCTION ACCORDING TO PLANS APPROVED BY THE LAKE COUNTY ENGINEER.



Grading Plan Approved
 as shown and/or noted
 THOMAS P. GILLES, P.E.
 Lake County Engineer

By *TMG* Date 8-17-87

DESIGN CERTIFICATION
 THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 Timothy P. Hadden
 REG. SURVEYOR NO. 6786

AS BUILT CERTIFICATION
 I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____ AND THAT SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 REG. SURVEYOR NO. _____

COLPETZER · WOODS
 CONSULTANTS, INC.
 9470 MENTOR AVENUE • MENTOR, OHIO 44060 • (216) 357-7569

DATE 7-28-87
 SCALE 1" = 30'
 DRAWN BY L.H.
 CHKD BY
 JOB NO. 87-415
 FB 514 PG 45

SITE PLAN
 FOR
 SCOTT ANDRENS
 BEING SUBLOT NO. 3 OF THE ARBOR GLEN SUBDIVISION PHASE II, VOL. 5-40 CONCORD TOWNSHIP, LAKE COUNTY, OHIO