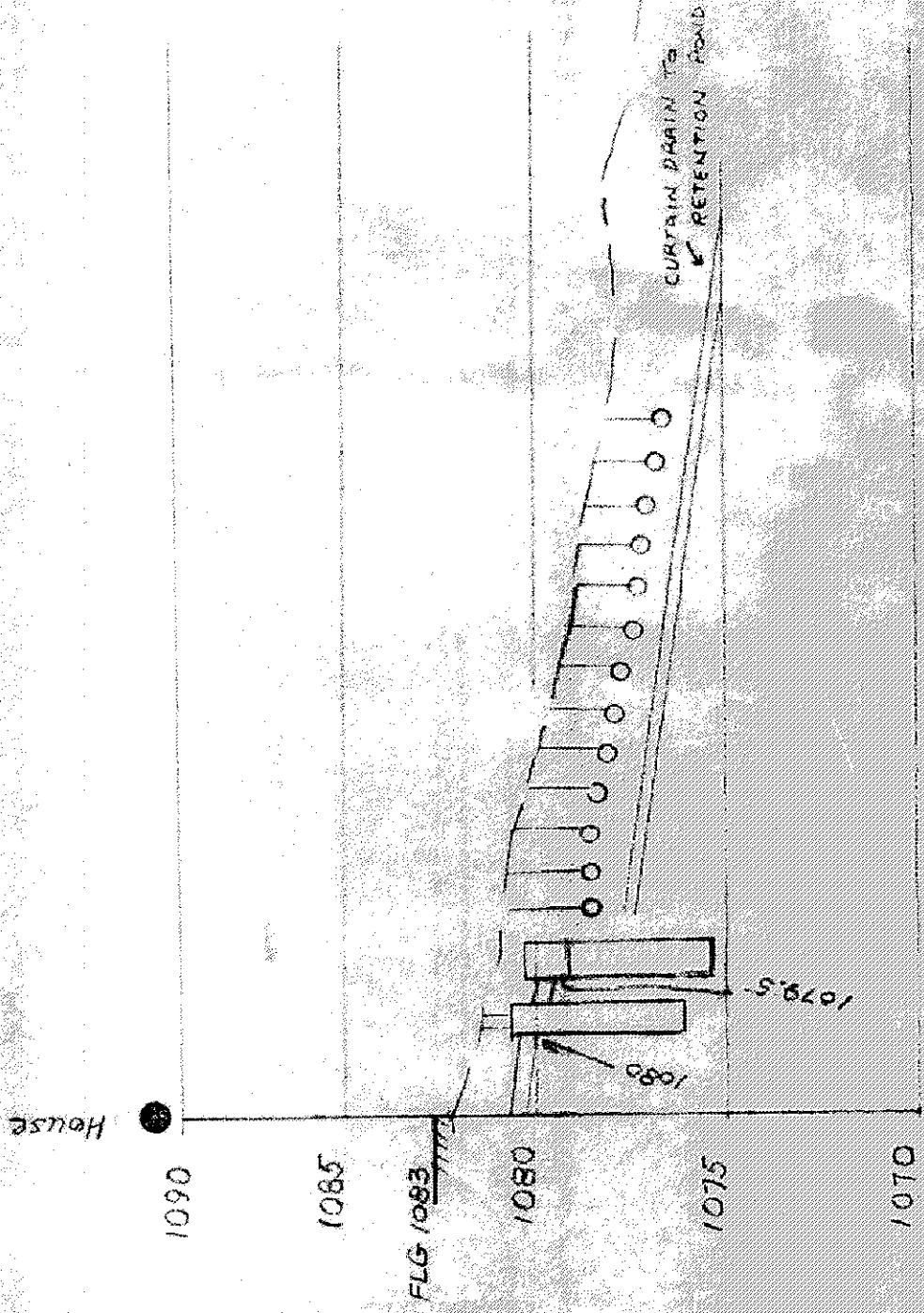


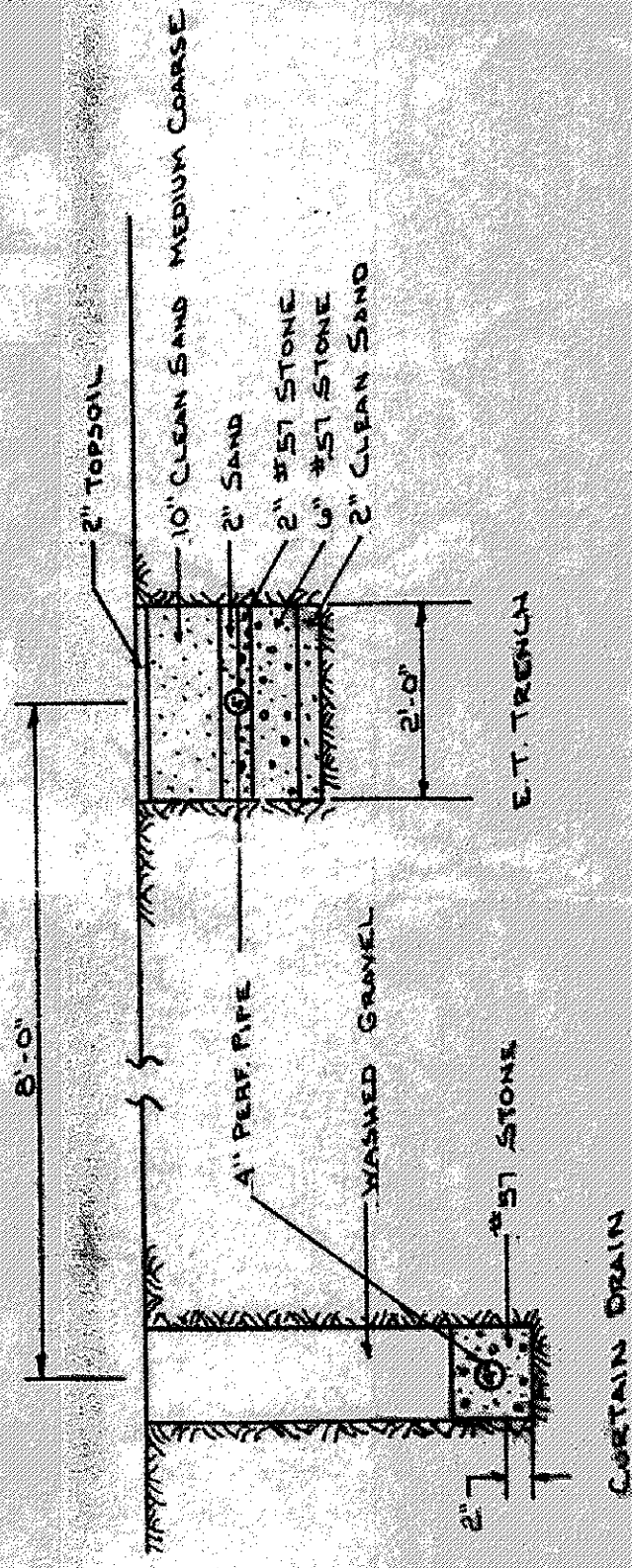
BRIARWICK WOODS AVE.

ASHFORD STREET 60' E/W



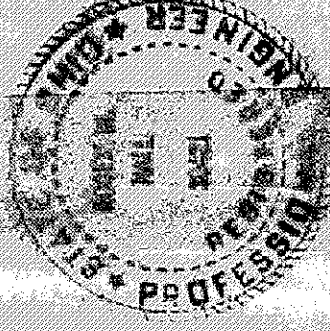
HYDRAULIC PROFILE

SCALE: 1" = 5'



TYPICAL DETAIL

N.T.S.



NOTE:
I, the undersigned, hereby certify that the topography shown hereon, indicated by one foot contours and elevations represents an actual field topographic survey made by me on the 22nd day of May, 1993 and the elevations were taken at appropriate intervals and that date they existed as indicated hereon.

ROGER M. NALL P.E. 30421

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By 6/14 Date 6/15/93
12" DRIVE W/VERT

- A. 15' to 18' height to finished grade
1. Septic tank riser
 2. Splitter box
 3. Distribution line
- B. No water enters or leaves
to be discharged into septic tanks
- C. All waste water to be discharged into septic tanks

Inspected and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
DA-6 6-18-93
JULIE L. R. S. M. P. H.
Health Commissioner
BY: [Signature]

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

PLAN
SCALE: 1" = 50'

YIELD WATER
EXTRACTS REQUIRED
ON ALL
Shower Head
Toilet

APPROVED

S. J. LESSMAN
LAND SURVEYING & PLANNING
6/8/93

NALL & ASSOCIATES
CIVIL ENGINEERING
11993 RAVERNA RD., CHARDON, OHIO 44024 (216) 286-3007
SITE PLAN, HYDRAULIC PROFILE & DETAILS
FOR
COUNTRYSIDE HOMES
SIL 18, HAWTHORNE WOODS SUB'D.
CONCORD TOWNSHIP, LAKE COUNTY, OHIO

DATE MAY 1993 DWG. BY E.S. SCALE 1/4" = 1'-0"