

SCALE: 1" = 20'

EXIST. ELEV.
PROP. ELEV.

Tom A. Maram

RECORD # 5162
ISSUED 3-20-86

SUBJECT TO BE REVIEWED BY:
☐ Lake County Engineer
☐ Lake County Dept. of Public Works
☐ Lake County Planning Comm.
☐ Lake County Dept. of Public Works

Grading Plan Approved
 as shown and/or noted
 THOMAS P. GILLES, P.E.
 Lake County Engineer

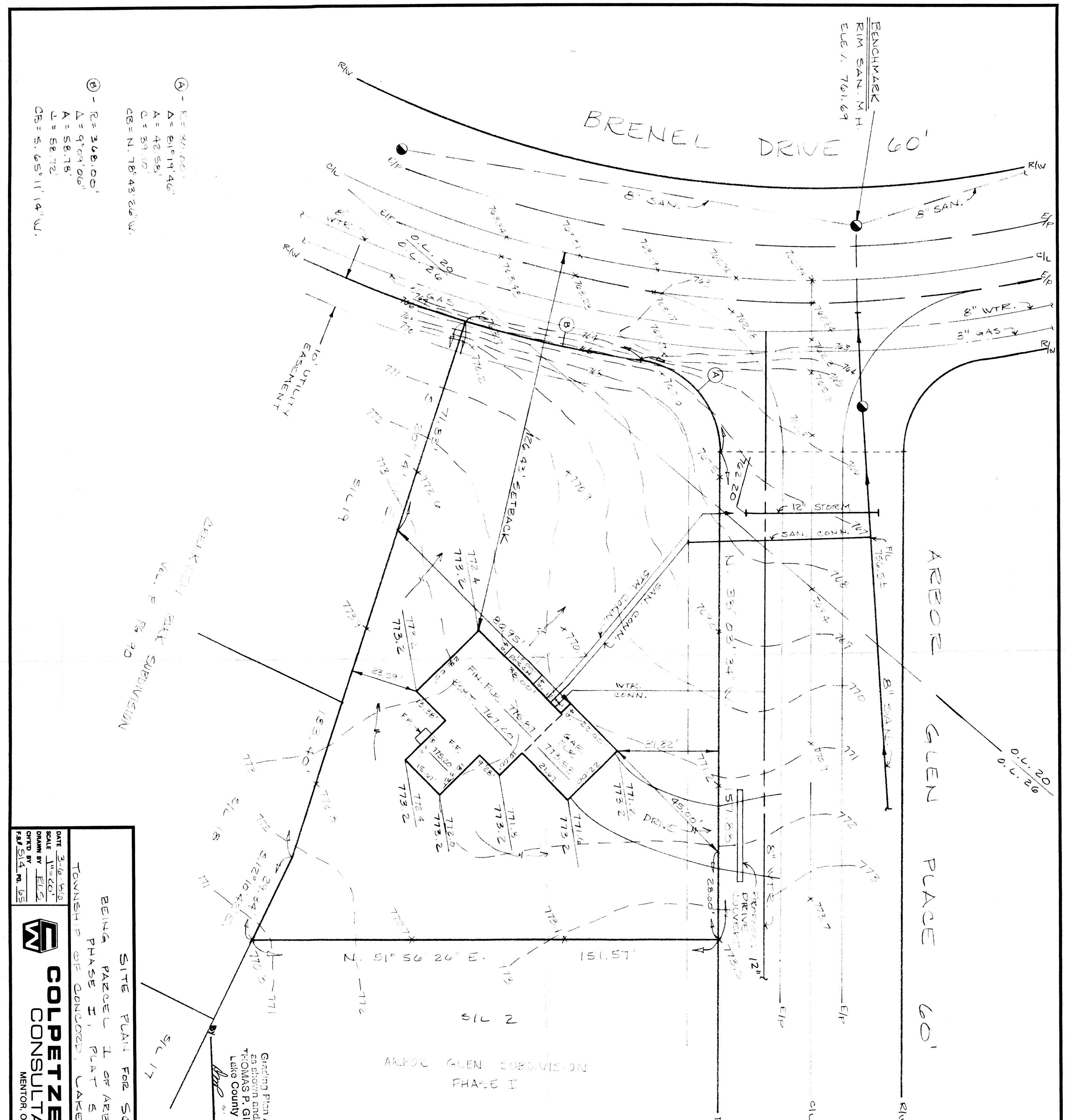
CERTIFICATION
 THIS PLAN WAS PREPARED BY ME
 AND IS CORRECT TO THE BEST OF
 MY KNOWLEDGE AND BELIEF
 REG. SURVEYOR NO. 5244

SITE PLAN FOR SCOTT ANDREWS

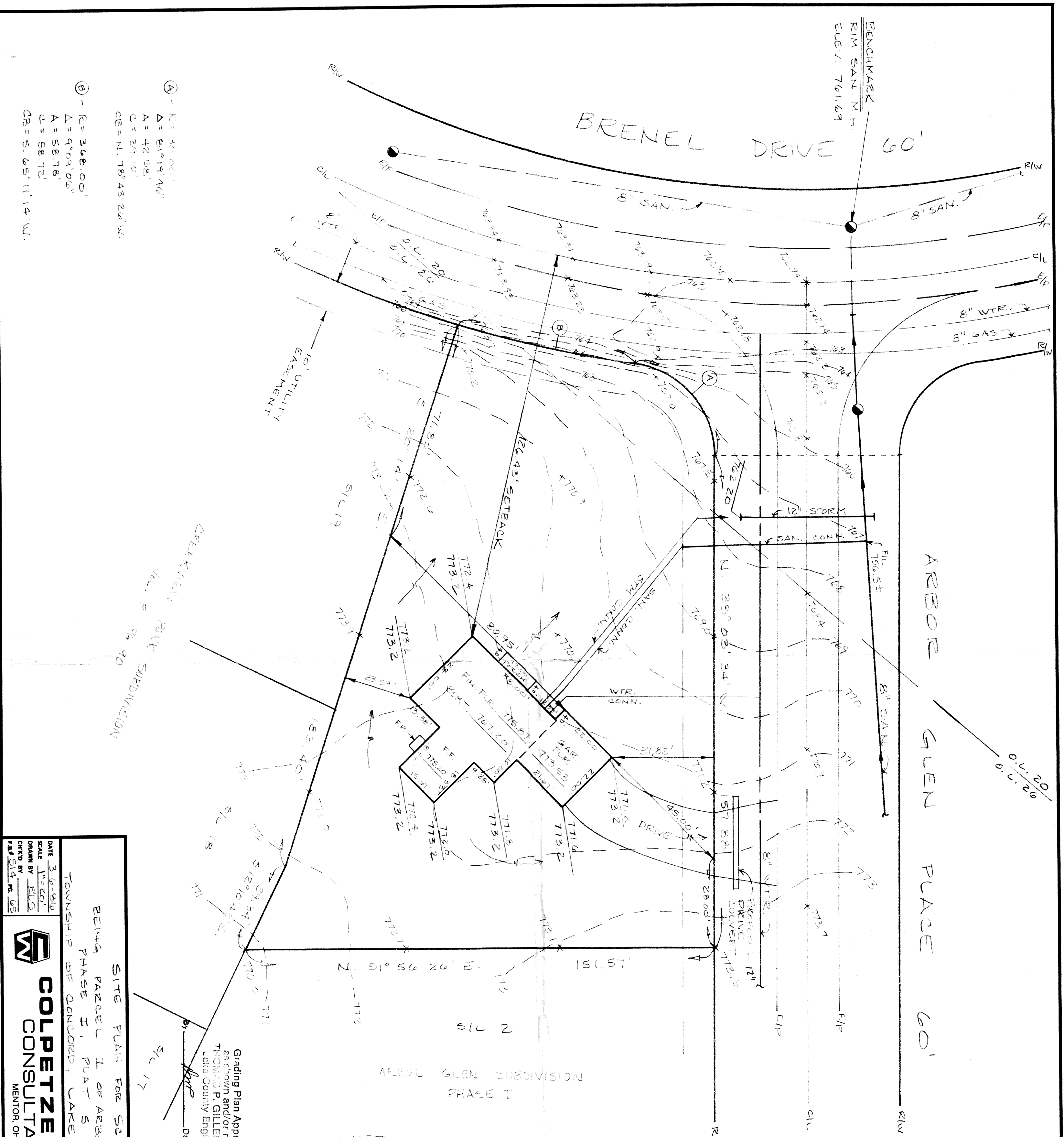
BEING PARCEL 1 OF AREBOR GLEN SUBDIVISION
 PHASE I, PLAT 5 PG. 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

COLPETZER & WOODS
 CONSULTANTS, INC.
 MENTOR, OHIO 44060

DATE 3-6-86
 SCALE 1"=20'
 DRAWN BY ELS
 CKD BY ELS
 P&S 514 PG. 65



- Ⓐ - E = 30.00'
 Δ = 81°19'46"
 A = 42.58'
 C = 31.10'
 CB = N. 78°43'26"W.
- Ⓑ - R = 368.00'
 Δ = 9°04'06"
 A = 58.18'
 C = 58.72'
 CB = S. 65°11'14"W.



SCALE: 1"=20'

ZONING PERMIT #5162
ISSUED 3-20-86
SUBJECT TO APPROVAL BY:
Lake County County Eng. ☐
Lake County E.P. Dept. ☒
Lake County Planning Comm. ☐
Lake County Trng. Dept. ☐
Teno J. Marano

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By *[Signature]* Date **3.24.86**

CERTIFICATION
THIS PLAT WAS PREPARED BY ME
AND IS CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF
[Signature]
REG. SURVEYOR NO. **5244**

SITE PLAN FOR SCOTT ANDREWS

BEING PARCEL 1 OF ARBOR GLEN SUBDIVISION
PHASE I, PLAT 5 PG. 40,
TOWNSHIP OF CONCORD, LAKE COUNTY, OHIO

COLPETZER · WOOD
CONSULTANTS, INC.
MENTOR, OHIO 44060

DATE **3-2-86**
SCALE **1"=20'**
DRAWN BY **ELG**
CHKD BY **SID** PG. **63**

SHEET **1** OF **1**
CONTRACT NO. **85-820**

- Ⓐ - E = 30.00'
Δ = 81°19'46"
A = 42.58'
C = 39.10'
CB = N. 78°43'26"W.
- Ⓑ - E = 368.00'
Δ = 9°09'06"
A = 58.78'
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CB = S. 65°11'14"W.