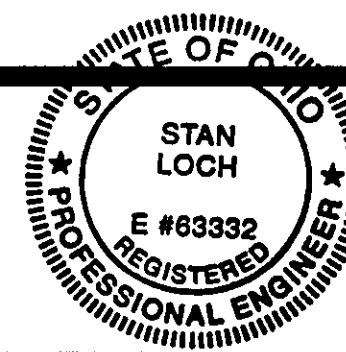


EX SAS MH
RIM 812.45
8" INV 802.4
8" INV 802.3

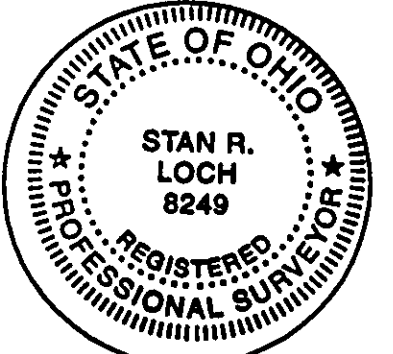
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	341.77	1800.00	173.53	339.18	S82°32'45"E	24°28'39"
C2	7.96	830.00	3.98	7.96	N85°09'25"E	0°32'56"

- ① = PROP 1" TYPE K COPPER WAT CONN
② = PROP 6" PVC SAS CONN @ 1% MIN
③ = PROP 6" PVC SDR 35 STS CONN @ 1% MIN

EX SAS MH
RIM 822.22
8" INV 811.87
8" INV 811.77



EX SAS MH
RIM 829.76
8" INV 818.43



I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1" OR 2" CONTOURS, AND ELEVATIONS SHOWN HEREON REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 26TH DAY OF MARCH, 2007 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXIST AS INDICATED HEREON.

NAME: Stan R. Loch
DATE: 5-15-07
P.S. REG. # 8249

38879 MENTOR AVENUE SUITE A
WILLOUGHBY OHIO 44094
440-602-9071

AZTECH
FAX 602-9401

ENGINEERING and SURVEYING

CMI Engineering - Land Surveying

SHEET CONTENT

**SITE PLAN FOR
IVAN & MILKA BEGOVIC
10574 ALYSSA COURT
BEING KNOWN AS
SUBLOT 6
IN THE
HERMITAGE BLUFFS
SUBDIVISION NO.1
AS RECORDED IN
VOLUME 42, PAGE 12
PART OF ORIGINAL
CONCORD TOWNSHIP
LOT NOS. 24 & 30,
TRACT NO.4
SITUATED IN THE
TOWNSHIP OF CONCORD
COUNTY OF LAKE
STATE OF OHIO**

REVISIONS

NO.	DATE	DESCRIPTION	BY

HORIZ. SCALE	VERT. SCALE
1" = 20'	1" = 20'
DRAWN BY REG	DATE 5-15-2007
CHECKED BY SRL	DRAWING NO 171966
JOB NO 171966	SHEET 1 OF 2

BENCHMARK
TOP STEM OF HYDRANT
ELEV. = 818.40

EX STS MH
RIM 819.36
12" INV 813.38

EX STS MH
RIM 827.89
12" INV 820.94
12" INV 820.54
12" INV 820.64

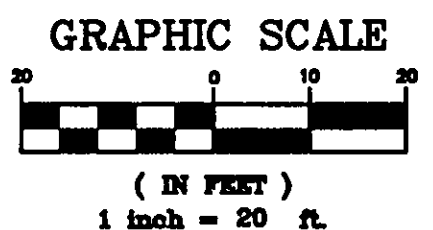
REFERENCES:
1. HERMITAGE BLUFFS SUBDIVISION NO.1
VOLUME 42, PAGE 12
2. COUNTY TAX MAPS
3. PROPOSED RE-DESCRIPTION OF
LOT SPLITS FOR MIKE SANTOLI
BY: KEITH B. JONES
DATED: 8-13-04

- LEGEND**
- = IRON PIN FND
 - ⊙ = 5/8"x30" IP SET
CAPPED "AZTECH #8249"
 - = MONUMENT BOX
 - ⊕ = SANITARY MANHOLE
 - ⊖ = STORM MANHOLE
 - W = WATER VALVE
 - M = WATER METER
 - FH = FIRE HYDRANT
 - CI = CURB INLET
 - EB = ELECTRIC BOX
 - EP = EX CABLE PEDESTAL
 - ETP = EX TELEPHONE PEDESTAL
 - = FLOW DIRECTION
 - SW = SWALE
 - = EXISTING GRADE
 - - - = PROPOSED GRADE

*NOTE:
UTILITY INFORMATION
TAKEN FROM COUNTY
IMPROVEMENT PLANS

UTILITY LATERALS
MUST BE FIELD VERIFIED
BEFORE CONSTRUCTION

BEARINGS ARE TO AN ASSUMED MERIDIAN AND
ARE USED TO DENOTE ANGLES ONLY.



ZONING REQUIREMENTS:
ZONING DISTRICT: R1
MINIMUM LOT AREA: 22,000 SQ.FT.
MINIMUM LOT WIDTH: 100 FEET
SETBACK BUILDING LINE: 50 FEET
SIDEYARD: 15 FEET
REAR YARD: 40 FEET

CONCORD TOWNSHIP ZONING OFFICE
Zoning Permit # 0507-13109
Date Issued 5/14/07
Subject to Approval By:
Lake Co. Engineer/Storm Water Mgmt.
Lake Co. Utilities Dept.
Lake Co. Soil + Water District
Lake Co. Health District
Lake Co. Building Dept.

P.P.#08-A-030-0-00-058-0
CHARLES W. BRAMLEY JR.
DOC#2004R058258

SUBLOT 7
P.P.#08-A-030-G-00-007-0
SABRINA A. RICE
DOC#2005R000350

SUBLOT 5
P.P.#08-A-030-G-00-005-0
BARTCO INVESTMENTS LLC
DOC#2004R015987

EX HOUSE
#10560
F.F.L.827.02

EX HOUSE
#10584
F.F.L.834.21

THIS SWALE
SHALL BE
INSTALLED
PRIOR TO
BASEMENT
EXCAVATION

SUBLOT 8
P.P.#08-A-030-G-00-008-0
IVAN & MILKA BEGOVIC
DOC#2007R006716

5/8"IPC
NOVAK
P.S.7507"

By: J.S. Date: 5/16/07
County Drainage Engineer