

GENERAL NOTES:

1. BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 4, ELEVATION = 819.43.
2. DRIVEWAY APRON TO BE 6\"
3. ALL DOWNSPOUTS TO BE OUTLETED TO SPLASH BLOCKS.
4. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
5. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
7. SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
8. SEE SHEET 2 FOR SEEDING INFORMATION

CERTIFICATION :

"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 14th DAY OF APRIL, 2003 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

David W. Novak
DAVID W. NOVAK, P.S. No. 7507
CERT-12DWG

SANITARY M.H. #4
RIM = 822.22
INV. = 811.87

STORM M.H. #6
RIM = 813.39
INV. W. = 807.89
INV. S. = 808.39
INV. E. = 808.11

STORM M.H. #10
RIM = 819.39
INV. W. & E. = 813.44
INV. N. = 813.46

CONCORD TOWNSHIP ZONING OFFICE

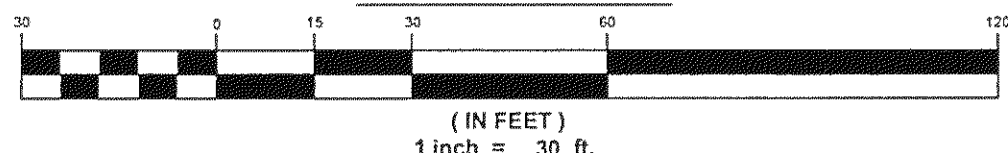
Zoning Permit # 0505-12157

Date Issued 5/5/05

Subject to Approval By:

- ☒ Lake Co. Engineer/Storm Water Mgmt.
- ☒ Lake Co. Utilities Dept
- ☒ Lake Co. Soil & Water District
- ☒ Lake Co. Health District
- ☒ Lake Co. Building Dept.

GRAPHIC SCALE



REVISIONS	BY

Barrington
CONSULTING GROUP, INC.
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PHONE 440.205.1260 FAX 440.205.1262
BCG@BarringtonCGI.com



SITE PLAN
10560 (S/L 05) ALYSSA CT. CONCORD, OH. 44077
HERMITAGE BLUFFS SUBDIVISION PH. 1 VOL. 42 PG. 12
VICK FINAMORE

DRAWN WSO
CHECKED DWN
DATE MAY 02, 2005
SCALE 1" = 30'
JOB NO. 04025-05
SHEET 1/2

Stormwater Management Plan
as shown and/or later
JAMES R. GILLS, P.E.
County Drainage Engineer
Date 05/05/05