A STONE ACCESS DRIVE COMPLETE WITH UNDER LYING GEO-TEXTILE FABRIC (20 FEET WIDE AND 50 FEET LONG) FOR INGRESS AND EGRESS AT THE SITE SHALL BE INSTALLED THIS DRIVE SHALL BE THE ONLY ENTRANCE AND EXIT TO THE SITE

ALL SILT FENCE SHALL BE INSTALLED PRIOR TO ANY EARTHWORK ACTIVITIES AT THE SITE IN THE LOCATIONS SHOWN ON THE SITE PLAN AS WELL AS ALONG THE FRONT OF ANY LOT THAT SLOPES TOWARDS THE STREET

DISTURBED AREAS OF THE SITE THAT ARE TO REMAIN IDLE FOR MORE THAN TEMPORARY SEEDING TWENTY-ONE (21) DAYS SHALL BE PROPERLY SEEDED AND STRAW MULCHED WITHIN SEVEN (7) DAYS OF COMPLETION OF INITIAL GRADING TEMPORARY SEEDING AND MULCHING OF A THRITY (30) FOOT STRIP OF THE ENTIRE FRONT OF THE LOT SHALL BE MAINTAINED ON THE SITE ONCE INITIAL GRADING IS COMPLETE

STABILIZATION OF CRITICAL AREAS WITHIN FIFTY (50) FEET OF ANY STREAM OR WETLAND SHALL BE COMPLETE WITHIN TWO (2) DAYS OF THE DISTURBANCE IF THE SITE IS TO REMAIN INACTIVE FOR LONGER THAN FOURTEEN (14) DAYS

STRAW-MULCH SHALL BE APPLIED AT A RATE OF 1 BALE PER EVERY TEN (10) FEET OF CURB, AT A WIDTH OF THRITY (30) FEET OF THE ENTIRE LENGTH OF THE LOT WOOD CHIPS MAY ALSO BE USED BUT MUST BE SPREAD A MINIMUM DEPTH OF FOUR (4) INCHES OVER THE THRITY-FOOT WIDTH AND MUST BE ACCOMPANIED BY A PROPERLY INSTALLED SILT FENCE

EROSION AND SEDIMENT CONTROLS SHALL BE INSPECTED EVERY (7) SEVEN DAYS OR WITHIN 24 HOURS OF A 0 5" OR GREATER RAINFALL EVENT NECESSARY REPAIRS SHALL BE MADE AT THIS TIME

ALL EROSION AND SEDIMENT CONTROL SPECIFICATIONS, APPLICATIONS, AND TIMETABLES ARE BASED ON THE DESCRIPTIONS AND STANDARDS OF THE CHIO DEPARTMENT OF NATURAL RESOURCES "RAINWATER AND LAND DEVELOPMENT MANUAL" AND CAN BE FOUND IN THE LAKE COUNTY EROSION AND SEDIMENT CONTROL RULES AS ADOPTED DECEMBER 21, 1999.

THE SPECIFIED EROSION AND SEDIMENT CONTROL STANDARDS ARE GENERAL GUIDELINES AND SHALL NOT LIMIT THE RIGHT OF THE COUNTY TO IMPOSE, AT ANY TIME, ADDITIONAL, MORE STRINGENT REQUIREMENTS

Phone: (440) 352-1794 Fax: (440) 352-1796

E-Mail: green-land@sbcglobal.net ==

## PAINESVILLE WATER DEPT.(PWD) GENERAL NOTES:

- 1 ALL BENDS, TEES, AND REDUCERS TO BE MEGA-LUG RESTRAINED. HYDRANTS TO BE MUELLER CENTURION 5-1/4", DARLING, OR EQUAL
- HYDRANTS TO BE PLUGGED
- INSTALLATION AND PRESSURE TESTING SHALL BE PER PWD SPECIFICATIONS 4 ALL WATERMAINS SHALL BE D.I.P. CLASS 52 AND SHALL CONFORM TO AWWA C150. TAR AND WRAP ALL FITTINGS
- DISINFECTION AND/OR CHLORINATION SHALL BE AS PER AWWA C651 FEES AND APPLICATION FOR FIRE LINE INSTALLATION AND INSPECTION DEPOSIT OF \$175 00 PER DAY SHALL BE PLACED WITH THIS OFFICE 72 HOURS PRIOR TO SCHEDULING CONSTRUCTION LINE VALVES TO BE "RIGHT TO OPEN VALVES".
- 8 CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION COSTS. INSPECTION COSTS TO BE PAID TO PWD AT THE CURRENT HOURLY RATE
- ZINC ANODE CAPS ARE TO BE USED ON ALL MECHANICAL JOINT BOLTS
- 10 CURB STOPS SHALL HAVE COPPER INLETS OND OUTLETS AND SHALL BE HAYS 4304, FORD 822, OR EQUAL.
- 11 SERVICE BOXES SHALL BE BUFFALO PATTERN WITH 2 1/2" SHAFTS THE BOXES SHALL BE ADJUSTABLE IN HEIGHT FROM 42" TO 60" AND SHALL HAVE THE WORD "WATER" CAST NEATLY AND LEGIBLY ON THE LID WHICH SHALL BE HELD IN PLACE BY A BRONZE OR BRASS STANDARD BOLT CURB BOXES SHALL BE STANDARD WEIGHT, SIZE 94E. AND SHALL BE MUELLER 4-10350, TYLER PIPE INDUSTRIES 6500 OR EQUAL
- 12 ALL M.J. FITTINGS TO BE "CL 110" 13 WATER METER TO BE INSTALLED INSIDE PER P.W.D SPEC'S
- 14 1" SERVICE IS TO BE INSTALLED BY CONTRACTOR UNDER CITY INSPECTION
- 15 1" TAP TO BE MADE BY THE CITY WATER DEPT AT OWNER'S COST

### PROJECT NOTES:

- 1 CONTRACTOR TO FIELD VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES, INCLUDING ALL UNDERGROUND ELECTRICAL LINES
- 2 SEE HOUSE PLANS FOR DETAILS AND COMPLETE CONSTRUCTION INFORMATION & DIMENSIONS
- 3 DOWNSPOUTS ARE TO OUTLET TO SPLASHBLOCKS AND BE DIRECTED AWAY FROM THE HOUSE
- 4 A TEMPORARY 2" STONE ACCESS ENTRANCE (6" THICK) SHALL BE INSTALLED AS PER THE SPECIFICATIONS FOUND IN THE RAINWATER & LAND DEVELOPMENT MANUAL
- 5 ALL DISTURBED AREAS SHALL HAVE TEMPORARY SEEDING AS PER SPECIFICATIONS FOUND IN THE RAINWATER & LAND DEVELOPMENT MANUAL.
- 6 CONTRACTOR IS TO CLEAR THE MINIMUM AMOUNT OF TREES TO COMPLETE THIS PROJECT CONTRACTOR IS TO CONFIRM WHICH TREES MAY BE REMOVED AND WHICH ARE TO REMAIN WITH THE OWNER PRIOR TO CLEARING.

Date By Check

7-19-06 JU

### LAKE COUNTY HEALTH **DEPARTMENT NOTES:**

DESIGNATED FOR THE DISTRIBUTION FIELD.

CODES AND REGULATIONS WHICH HAVE JURISDICTION

DRIP DISTRIBUTION FIELD (DRIP TUBING AT GRADE)

NO HEAVY EQUIPMENT SHALL BE OPERATED OVER THE DISTRIBUTION

AREAS FOR DISTRIBUTION FIELD AND REPLACEMENT AREAS SHALL BE STAKED AND ROPED TO PREVENT ACCESS DURING CONSTRUCTION ACTIVITY. 3. NO PARKING OR MATERIAL STORAGE IS PERMITTED IN AREAS

4. LOCALIZED DEPRESSIONS MAY BE FILLED WITH MOUND SAND AND TOP DRESSED WITH TOPSOIL AND SEEDED (MAXIMUM FILL PERMITTED IS 6"). 5 dll installation and construction techniques must conform to THE LAKE COUNTY GENERAL HEALTH DISTRICT REGULATIONS AND OTHER

# **CURVE DATA**

MUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	9*37*35"	28.56'	170 00'	N73'45'33"E	28 53'

#### PROPERTY DATA

Darryl Dunlap and Lonna Jane Mayer Deed Volume 564, Page 155 (PPN 8A-5-10)

Document No. Area 1 647 Acres

Ex Zoning R-4 Residential

Building Yard Selbacks Front: 50 from Right of Way, 80' from Centerline Side Rear 15 feet

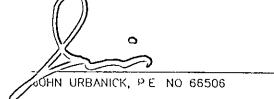
Required frontage 50' at Right of Way, 100' at the Building Setback line Minimum lot area 100 Acre

Survey data (boundary/topography/utility/location/etc.) shown on this plan is based on a field survey performed by Keith Jones, PS of AAA Land Surveying in April of 2006

Stormwator Managoment Plan Approved as chown and/or noted JAMES R. CILLE, RE County Drainage Engineery Dais 7/20/06 Ĺ. S.

## **SEWAGE SYSTEM CERTIFICATION:**

"I CERTIFY THIS SEWAGE SYSTEM DESIGN MEETS THE MINIMUM REQUIREMENTS ESTABLISHED BY THE LAKE COUNTY GENERAL HEALTH DISTRICT IN THE HSTS GUIDANCE MANUAL, AND THE REQUIREMENTS AND RECOMMENDATIONS OF THE SYSTEM MANUFACTURER"



7,17.08

JOHN URBANICK E-66506

Description Rev. No. Greenland Consulting, Inc. REVISED DRIVEWAY AS PER THE COUNTY ENGINEER 7757 Auburn Road Unit #9 Concord, OH 44077 7)=====

Darryl Dunlap Vacant Land - Alexander Road Concord Township ~ Lake County ~ Ohio

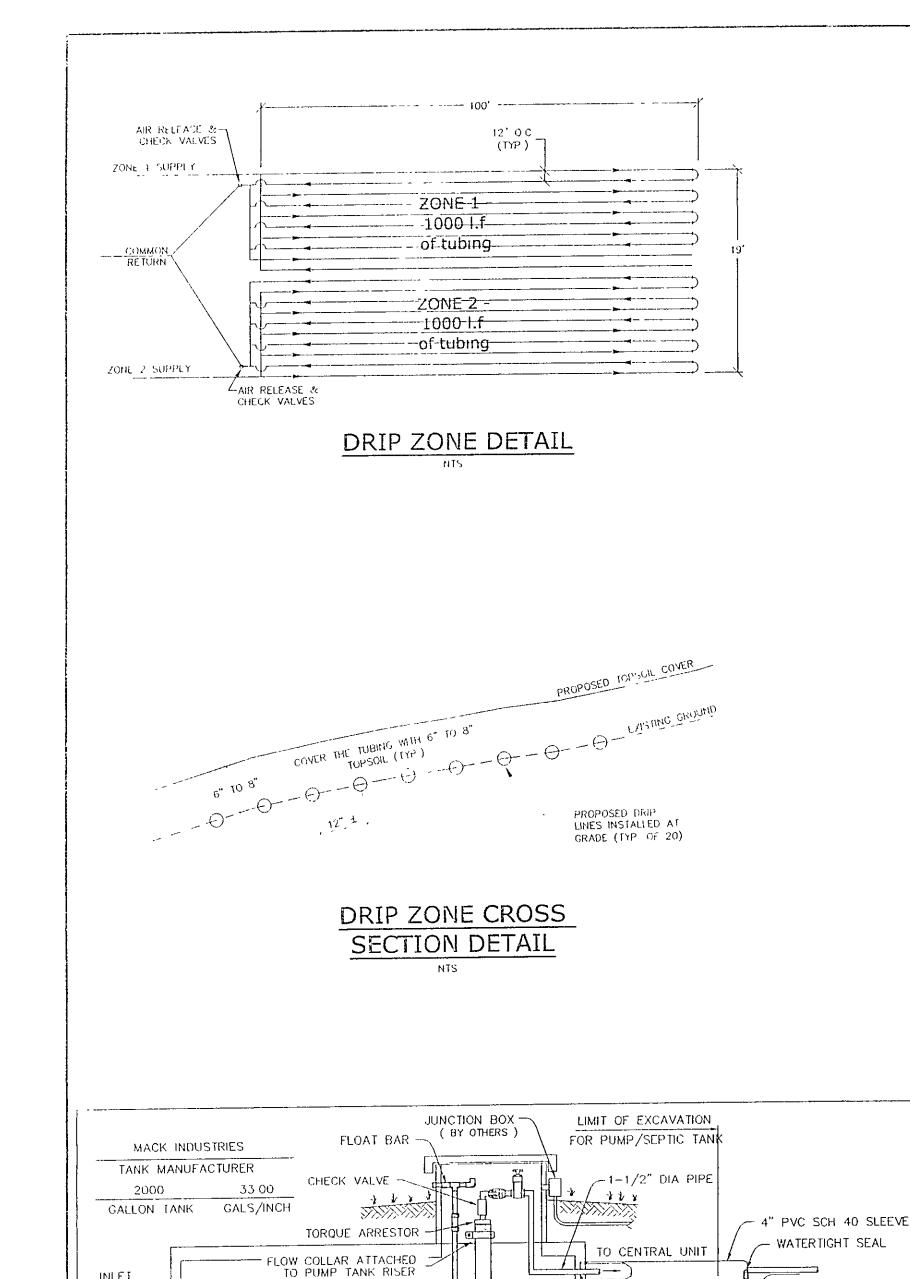
LIELD

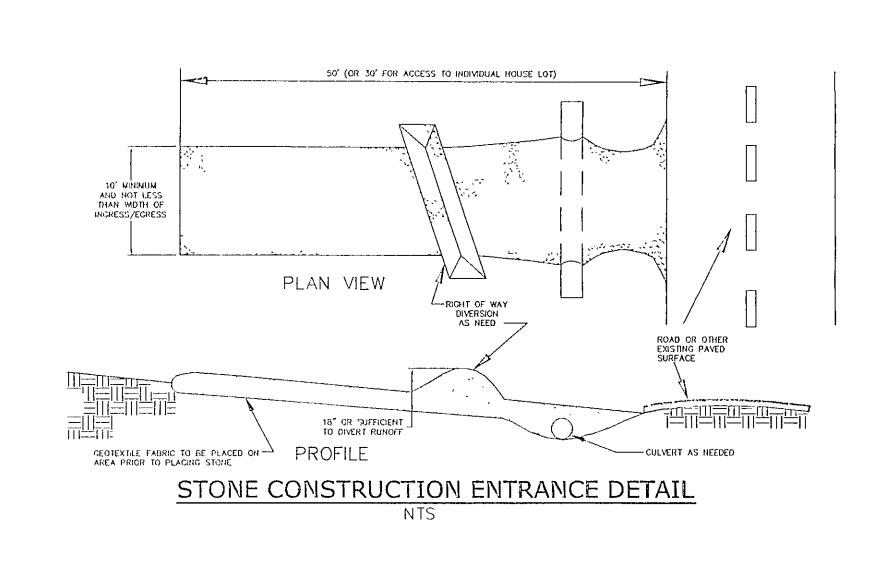
Drawn By: JML Filename 06-007\siteplan Checked By: Approved By:

Date 7-19-06

Septic Design Plan and Site Plan

Scale HORIZ: 1" =30' VERT: 1'' = N/ASheet No Of





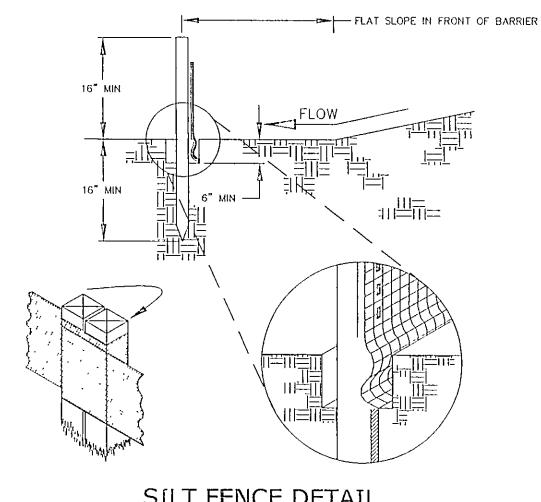
EXISTING GROUND

CONTROL CONDUIT
BY CONTRACTOR

833 ±

SWALE DETAIL

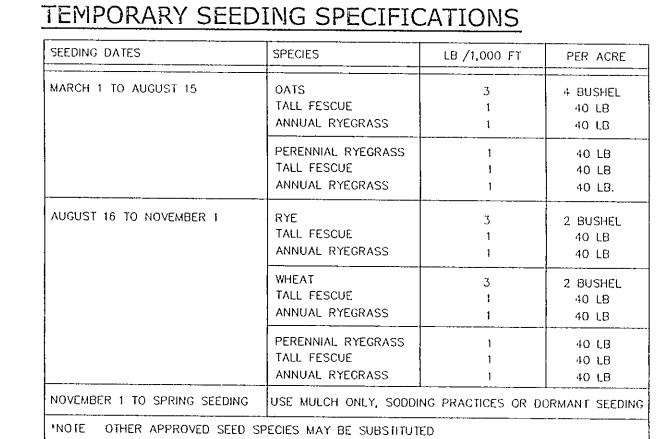
SEEDING & MULCHING



SILT FENCE DETAIL

NTS

MAXIMUM DRAINAGE AREA (IN ACRES) TO 100 LINEAR FEET OF SILT FENCE	RANGE OF SLOPE FOR A PARTICULAR DRAINAGE AREA (IN PERCENT)		
0.5	< 2%		
0 25	≥ 2% BUT < 20%		
0 125	≥ 20% BUT < 50%		



ADDITIONAL TEMPORARY STABILIZATION NOTES.

GRIP STRUT LID

''−6" X 5'−0" OPENING ¬

1) TEMPORARY SEEDING MUST BE APPLIED WITHIN 7 DAYS OF THE LAST DISTURBANCE OF ANY AREA THAT WILL BE DORMANT FOR 21 DAYS OR LONGER

2) TEMPORARY SEEDING IS REQUIRED WITHIN 7 DAYS OF LAST DISTURBANCE FOR ANY AREAS THAT WILL REMAIN IDLE OVER THE WINTER

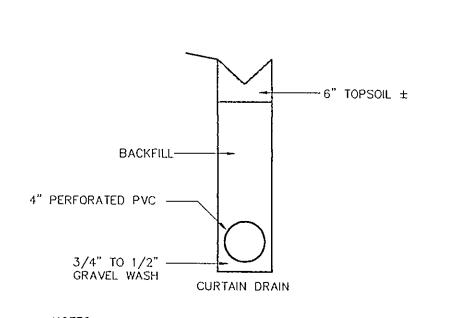
3) TEMPORARY SEEDING IS REQUIRED WITHIN 2 DAYS OF LAST DISTURBANCE FOR ANY WITHIN 50 FEET OF A

NEMA 4X FRP CONTROL PANEL\_ W/HIGH WATER ALARM LIGHT

GAS TIGHT CORD CONNECTORS -

PUMP POWER CORDS - NYLON TETHER -

GALV STEEL CONTROL PANEL LEGS -



NOTES:

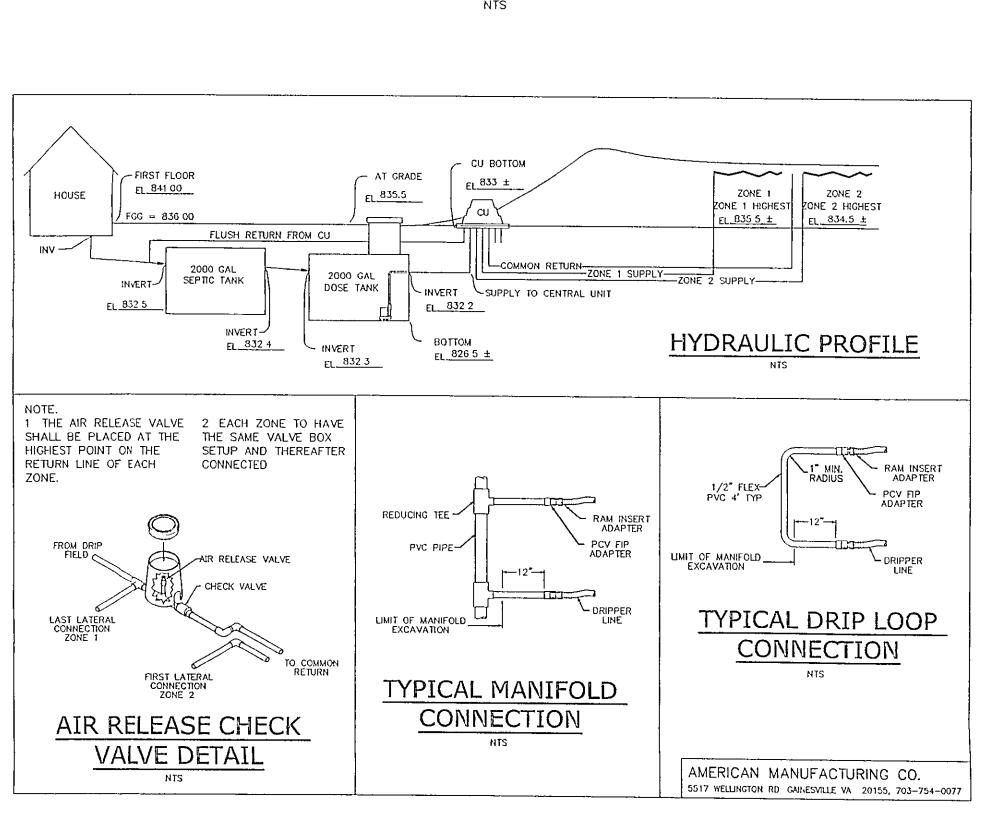
- WDTH OF TRENCH FOR CURTAIN DRAIN TO BE 8".

- MINIMUM SLOPE OF CURTAIN DRAIN WILL BE 6" IN 10'

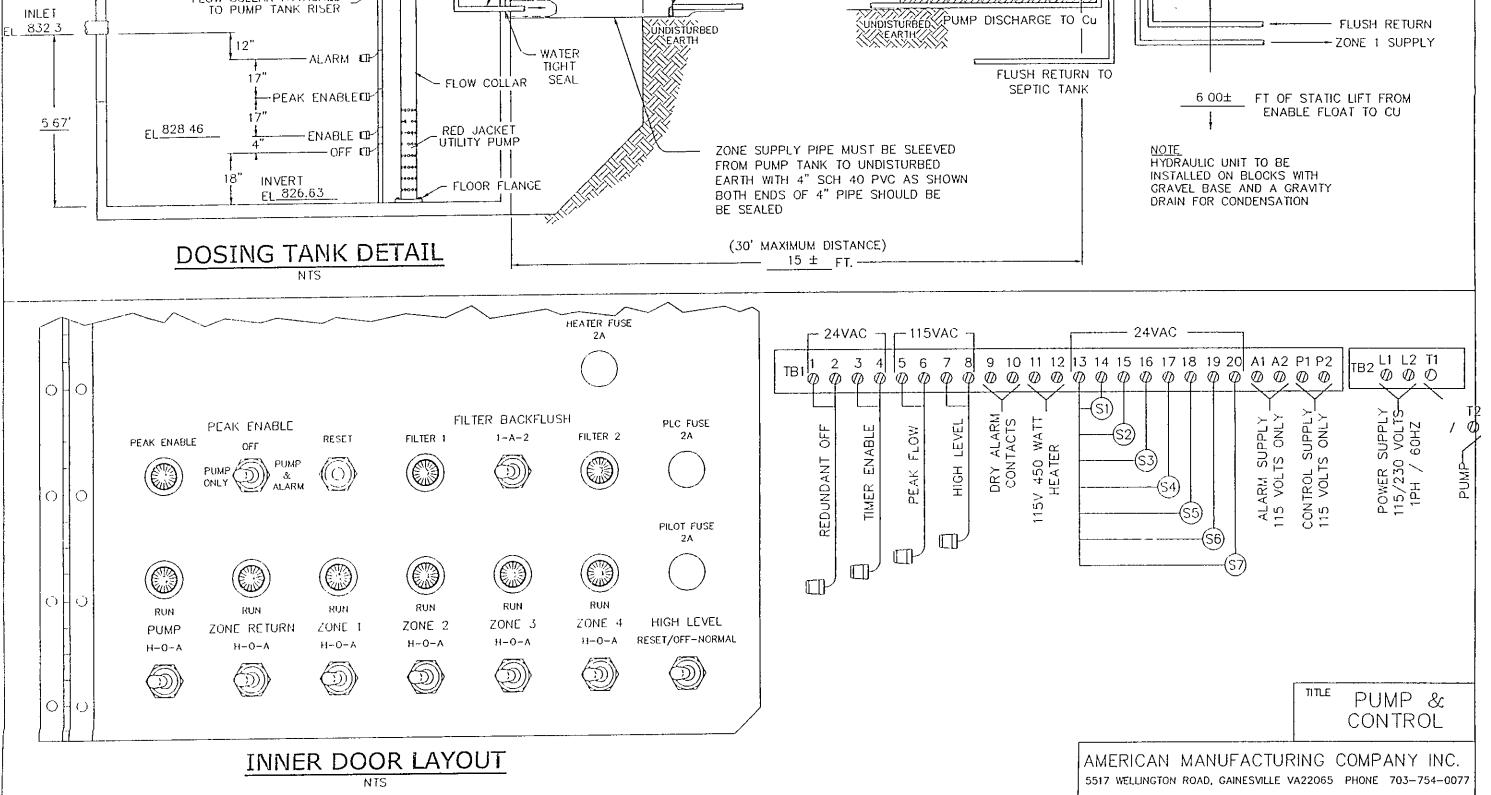
-THE CURTAIN DRAIN WILL HAVE AN INSPECTION PORT AT THE HIGH POINT & AT THE 2 CORNERS

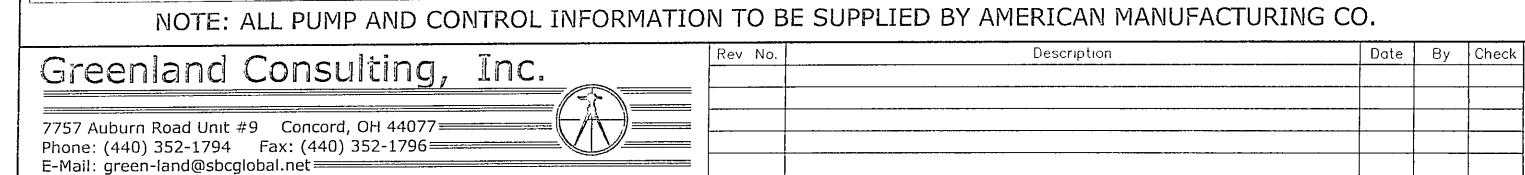
- THE OUTLET OF THE CURTAIN DRAIN WILL BE PROTECTED FROM THE ENTRANCE OF SMALL ANIMALS.

## CURTAIN DRAIN DETAIL



	6'-6"		(a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c		CONG	3* S	CURY LEVEL FLOATS—CH 40 GALV PIPE—POH	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	3 1/4"   * <sub>0</sub>
	3" SCH 4 PUMP DIS	SCHARGE	P VIEW		GALV CHECK V		F + + + + + + + + + + + + + + + + + + +	SUBMERSIBLE	2 3/4"    2 3/4"    2 3/4"
	1250 1325 1368 1407 1485	AREA OF SAND FILTER DOSED (SQ FT) 667 708 730 750 792 PROPERTY OF MACK INTERPROPERTY OF MACK	3/4 136 1 166 1 166 1 166 1 160	M RUN TIME  0 96  0 83  0 86  0 8.8  0 9.3  AND IT OR	A 2'-8" 2'-10" 2'-11" 3'-0" 3'-2"		2000 ( DRAWN BY ERL  DATE 8/7/95  MACK I	REV 3/22/05 CJ NDUSTRIES,	TANK  DRAWING NO  K-4
SIDE I KNOCH	OUTS-7	4" INLET—CON BAI	CRETE	ROLE	1'-2		WITH GASK	PLASTIC RISERS VETED COVER AND THE PLANT TYPICAL  W L  51 00" 2 3/4"	72 00"
NO 1	POLYLON	TOP VIE	W NCRETE SH DF 5000 P BE PROVIDI S SFALS (	SIOS 28 ED FOR	É A 5 DAYS INI FT	SEALED	2000 GAL  DRAWN BY BK  DATE 5-9-95  MACK 1	LON SEPTI SCALE 3/8"=1'-0" REV 3/4/02 ADM INDUSTRIES,	DRAWING NO P-4





Darryl Dunlap
Vacant Land - Alexander Road
Concord Township ~ Lake County ~ Ohio

Drawn By: JAS
Filename: 06-007\db
Checked By:
Approved By:
Date: 5-26-06

Scale
HORIZ 1" = N/A
VERT 1" = N/A
Sheet No Of