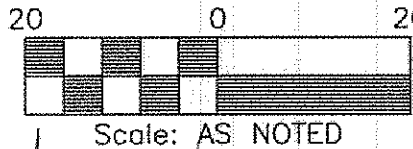


LEGEND

- SURFACE DRAINAGE
- EX. M.H.
- EX. HYD.
- SPOT ELEVATIONS
- EX. MONUMENT
- IRON PIN TO BE SET (CAPPED 'SUHAIL 7806')
- YARD DRAIN
- LINE VALVE/CURB STOP
- IRON PIN FOUND
- GAS PIPE
- LIGHT POLE



REVISIONS :	DATE	DESCRIPTION	BY

CONCORD TOWNSHIP ZONING OFFICE

Zoning Permit # 0813-15102

Date Issued 8/7/2013

Subject to Approval By

☒ Lake Co. Engineer/Storm Water District

☒ Lake Co. Utilities Dept.

☒ Lake Co. Soil & Water District

☒ Lake Co. Building Dept.



SALMINEN, SCOTT M. & CHRISTINA L

087A-012-0-00-051-0

2004R023356

N 88°52'15" E 80.00'



Ehtesham Suhail

EHTESHAM SUHAIL

- CITY GENERAL NOTES:
- ALL WORK TO MEET THE REQUIREMENTS AND REGULATIONS OF THE CONCORD TOWNSHIP AND TO BE AT THEIR DIRECTION AND INSPECTION.
 - ALL INSPECTION FEES SHALL BE PAID BY OWNER/CONTRACTOR.
 - PAVEMENT CUT PERMIT REQUIRED FOR ALL WORK IN ROADWAY.
 - LOW STRENGTH MORTAR (LSM-50) BACKFILL SHALL BE USED IN ROADWAY.
 - CURB CUT PERMIT IS REQUIRED.
 - CONTRACTOR SHALL NOTIFY THE CITY ENGINEER/BUILDING DEPARTMENT 24 HOURS BEFORE ANY WORK IS TO BE DONE.
 - CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION.
 - TRAFFIC SHALL BE MAINTAINED AT ALL TIMES.
 - CONTRACTOR SHALL USE 6" CLASS 'C' CONCRETE IN DRIVEWAY APRON AND SIDEWALK ACROSS DRIVEWAY IN RESIDENTIAL AREAS (8" IN COMMERCIAL OR INDUSTRIAL AREAS).

SAN. M.H.
RIM 1054.03
INV. 1041.91

EX. C.B.
RIM 1052.16
INV. 1048.39

23' - EX. 12" STM. SEWER
I.P. FD. IN MON. BOX
EX. C.B. STA. 18+49.05
RIM 1052.15 (CUL-DE-SAC)
INV. 1048.27

6' - EX. 12" STM. SEWER
STM. M.H. RIM 1052.75
INV. 12" 1048.21 (N)
INV. 18" 1046.02 (E)
INV. 18" 1046.00 (W)

BENCH MARK
TOP OF HYDRANT
IN FRONT OF S/L 11
ELEV. 1055.53

- NOTES:
- PAVEMENT, GRADES AND UNDERGROUND UTILITIES SHOWN ARE PER DESIGN PLANS.
 - PRIOR TO CONSTRUCTION BASEMENT & FOOTER ELEVATIONS ARE TO BE VERIFIED BY THE BUILDER/CONTRACTOR AND IF A DISCREPANCY EXISTS BETWEEN THE HOUSE PLANS AND THE PLOT PLAN S&S, INC. SHALL BE NOTIFIED.
 - SUMP PUMP SHALL BE INSTALLED IN BASEMENT.



Suhail & Suhail, Inc.
Engineers • Surveyors • Land Planners

18405 May Court, Chagrin Falls, Ohio 44023
Ph.: (440) 708-1330 Fax: (440) 708-1334

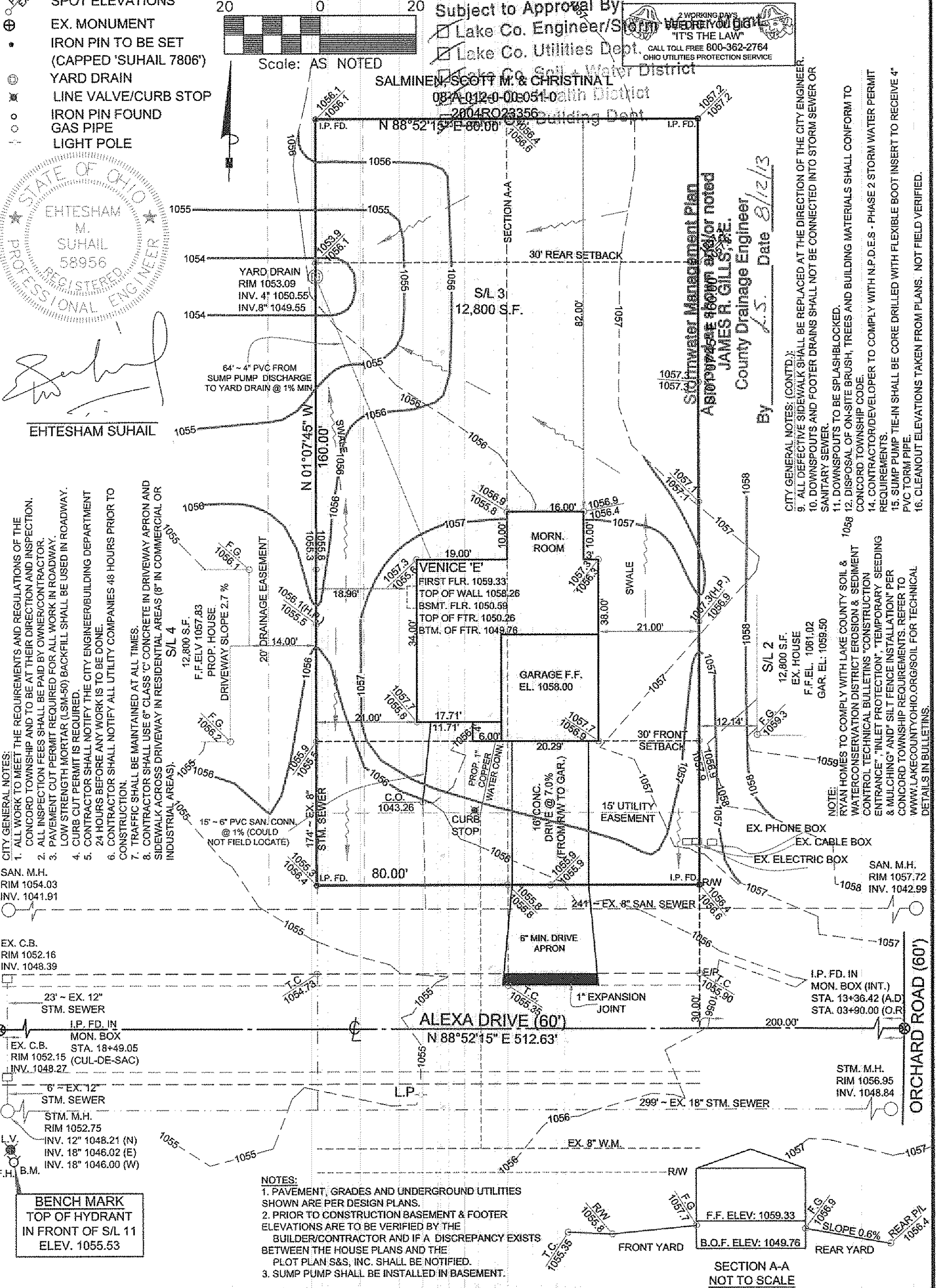
DES. BY	MN
CHK. BY	FA
REG. CHK. BY	MA
APR. BY	HS
DATE	JULY 20, 2013
SCALE	AS NOTED

SITE PLAN FOR S/L 3 ORCHARD SPRINGS PHASE 1

BEING A PART OF LOT 14, TRACT NO. 3, CONCORD TOWNSHIP 10
NORTH, RANGE VIII WEST OF THE CONNECTICUT WESTERN RESERVE
CONCORD TOWNSHIP, COUNTY OF LAKE, STATE OF OHIO

PREPARED FOR
RYAN HOMES
6770 W. SNOWVILLE ROAD
SUITE 100
BRECKSVILLE, OHIO 44141
(440) 584-4200

S&S JOB NO.	SHEET NO.
13101	1 OF 2



- CITY GENERAL NOTES: (CONT'D.):
- ALL DEFECTIVE SIDEWALK SHALL BE REPLACED AT THE DIRECTION OF THE CITY ENGINEER.
 - DOWNSPUTS AND FOOTER DRAINS SHALL NOT BE CONNECTED INTO STORM SEWER OR SANITARY SEWER.
 - DOWNSPUTS TO BE SPLASHBLOCKED.
 - DISPOSAL OF ON-SITE BRUSH, TREES AND BUILDING MATERIALS SHALL CONFORM TO CONCORD TOWNSHIP CODE.
 - CONTRACTOR/DEVELOPER TO COMPLY WITH N.P.D.E.S. - PHASE 2 STORM WATER PERMIT REQUIREMENTS.
 - SUMP PUMP TIE-IN SHALL BE CORE DRILLED WITH FLEXIBLE BOOT INSERT TO RECEIVE 4" PVC TORM PIPE.
 - CLEANOUT ELEVATIONS TAKEN FROM PLANS. NOT FIELD VERIFIED.

NOTE:
RYAN HOMES TO COMPLY WITH LAKE COUNTY SOIL & WATER CONSERVATION DISTRICT EROSION & SEDIMENT CONTROL TECHNICAL BULLETIN "CONSTRUCTION ENTRANCE" "INLET PROTECTION" "TEMPORARY SEEDING & MULCHING" AND "SILT FENCE INSTALLATION" PER CONCORD TOWNSHIP REQUIREMENTS. REFER TO WWW.LAKECOUNTYOHIO.ORG/SOIL FOR TECHNICAL DETAILS IN BULLETINS.

ORCHARD ROAD (60')

SECTION A-A
NOT TO SCALE