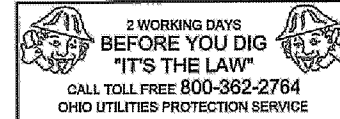
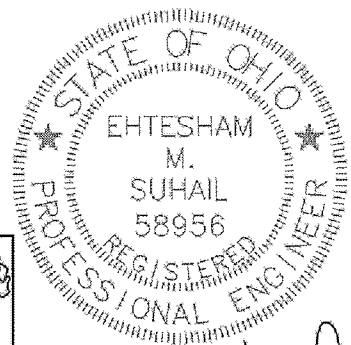


# LEGEND

- SURFACE DRAINAGE
- EX. M.H.
- EX. HYD.
- SPOT ELEVATIONS
- EX. MONUMENT
- LINE VALVE
- EX. ELECTRIC, PHONE BOX & CABLE BOX
- EX. HEAD WALL
- CURB STOP

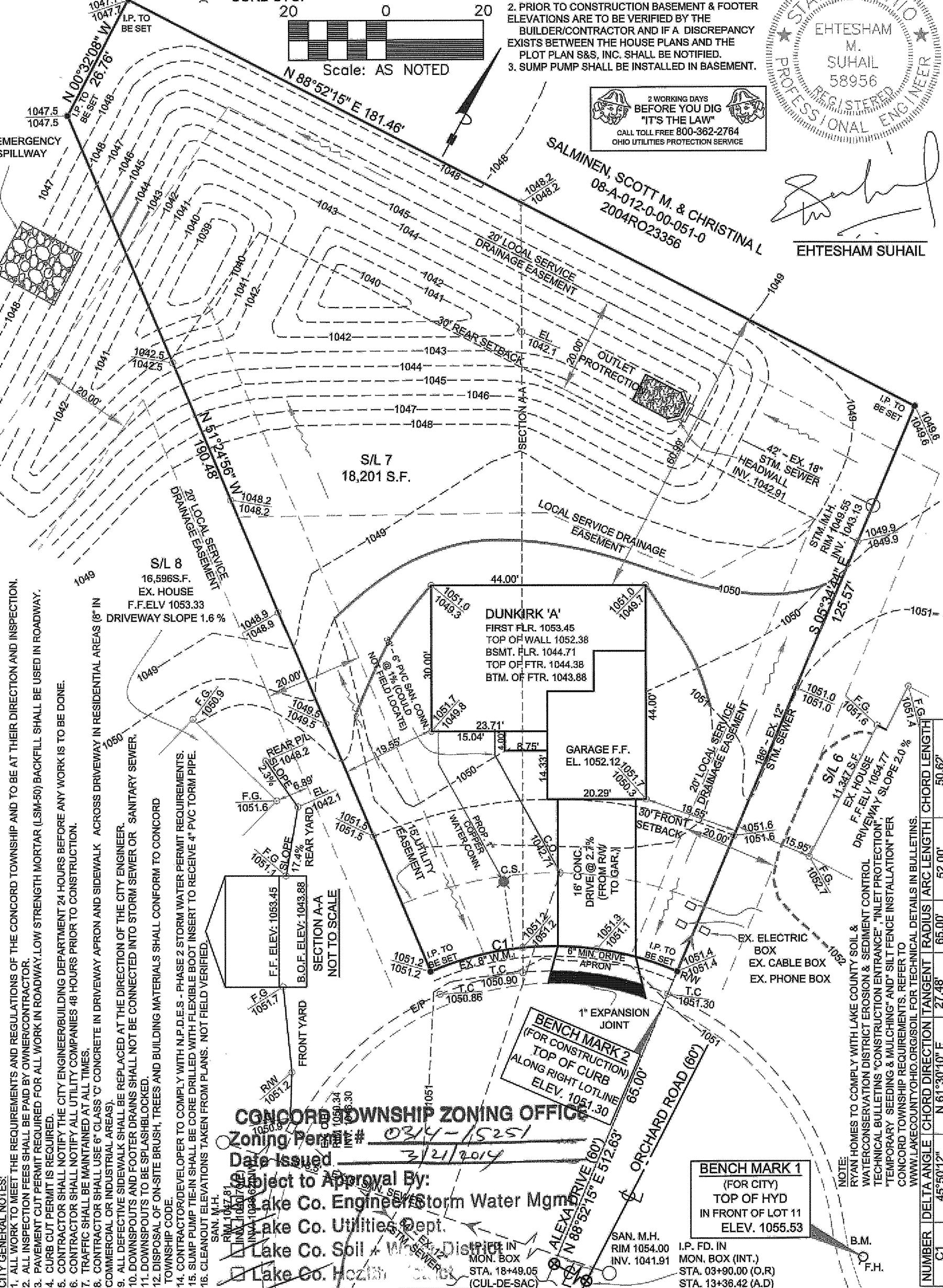
REVISIONS	DATE	BY

- NOTES:
1. PAVEMENT, GRADES AND UNDERGROUND UTILITIES SHOWN ARE PER DESIGN PLANS.
  2. PRIOR TO CONSTRUCTION BASEMENT & FOOTER ELEVATIONS ARE TO BE VERIFIED BY THE BUILDER/CONTRACTOR AND IF A DISCREPANCY EXISTS BETWEEN THE HOUSE PLANS AND THE PLOT PLAN S&S, INC. SHALL BE NOTIFIED.
  3. SUMP PUMP SHALL BE INSTALLED IN BASEMENT.



SALMINEN, SCOTT M. & CHRISTINA L.  
08-A-012-0-00-051-0  
2004RO23356

EHTESHAM SUHAIL



CITY GENERAL NOTES:

1. ALL WORK TO MEET THE REQUIREMENTS AND REGULATIONS OF THE CONCORD TOWNSHIP AND TO BE AT THEIR DIRECTION AND INSPECTION.
2. ALL INSPECTION FEES SHALL BE PAID BY OWNER/CONTRACTOR.
3. PAVEMENT CUT PERMIT REQUIRED FOR ALL WORK IN ROADWAY LOW STRENGTH MORTAR (LSM-50) BACKFILL SHALL BE USED IN ROADWAY.
4. CURB CUT PERMIT IS REQUIRED.
5. CONTRACTOR SHALL NOTIFY THE CITY ENGINEER/BUILDING DEPARTMENT 24 HOURS BEFORE ANY WORK IS TO BE DONE.
6. CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION.
7. TRAFFIC SHALL BE MAINTAINED AT ALL TIMES.
8. CONTRACTOR SHALL USE 6" CLASS 'C' CONCRETE IN DRIVEWAY APRON AND SIDEWALK ACROSS DRIVEWAY IN RESIDENTIAL AREAS (8" IN COMMERCIAL OR INDUSTRIAL AREAS).
9. ALL DEFECTIVE SIDEWALK SHALL BE REPLACED AT THE DIRECTION OF THE CITY ENGINEER.
10. DOWNSPOUTS AND FOOTER DRAINS SHALL NOT BE CONNECTED INTO STORM SEWER OR SANITARY SEWER.
11. DOWNSPOUTS TO BE SPLASHBLOCKED.
12. DISPOSAL OF ON-SITE BRUSH, TREES AND BUILDING MATERIALS SHALL CONFORM TO CONCORD TOWNSHIP CODE.
14. CONTRACTOR/DEVELOPER TO COMPLY WITH N.P.D.E.S. - PHASE 2 STORM WATER PERMIT REQUIREMENTS.
15. SUMP PUMP TIE-IN SHALL BE CORE DRILLED WITH FLEXIBLE BOOT INSERT TO RECEIVE 4" PVC TORM PIPE.
16. CLEANOUT ELEVATIONS TAKEN FROM PLANS. NOT FIELD VERIFIED.

CONCORD TOWNSHIP ZONING OFFICE  
Zoning Permit # 0314-15251  
Date Issued 3/21/2014  
Subject to Approval By:  
Lake Co. Engineer/Storm Water Mgmt.  
Lake Co. Utilities Dept.  
Lake Co. Soil & Water District  
Lake Co. Health Dept.  
Lake Co. Building Dept.

BENCH MARK 1  
(FOR CITY)  
TOP OF HYD  
IN FRONT OF LOT 11  
ELEV. 1055.53

**Suhail & Suhail, Inc.**  
Engineers • Surveyors • Land Planners  
18405 May Court, Chagrin Falls, Ohio 44023  
Ph.: (800) 660-4291 Fax: (800) 660-7831

CHK. BY	FA
RECHK. BY	HS
APR. BY	ES
DATE	MAR. 13, 2014
SCALE	AS NOTED

## SITE PLAN FOR S/L 7 ORCHARD SPRINGS PHASE 1

BEING A PART OF LOT 14, TRACT NO. 3, CONCORD TOWNSHIP 10 NORTH, RANGE VIII WEST OF THE CONNECTICUT WESTERN RESERVE CONCORD TOWNSHIP, COUNTY OF LAKE, STATE OF OHIO

PREPARED FOR  
**RYAN HOMES**  
6770 W. SNOWVILLE ROAD  
SUITE 100  
BRECKSVILLE, OHIO 44141  
(440) 584-4200

S&S JOB NO.	SHEET NO.
20140101	1 OF 2

Approved as shown and/or noted  
**JAMES R. GILLS, P.E.**  
County Drainage Engineer  
By L.S. Date 3/24/14