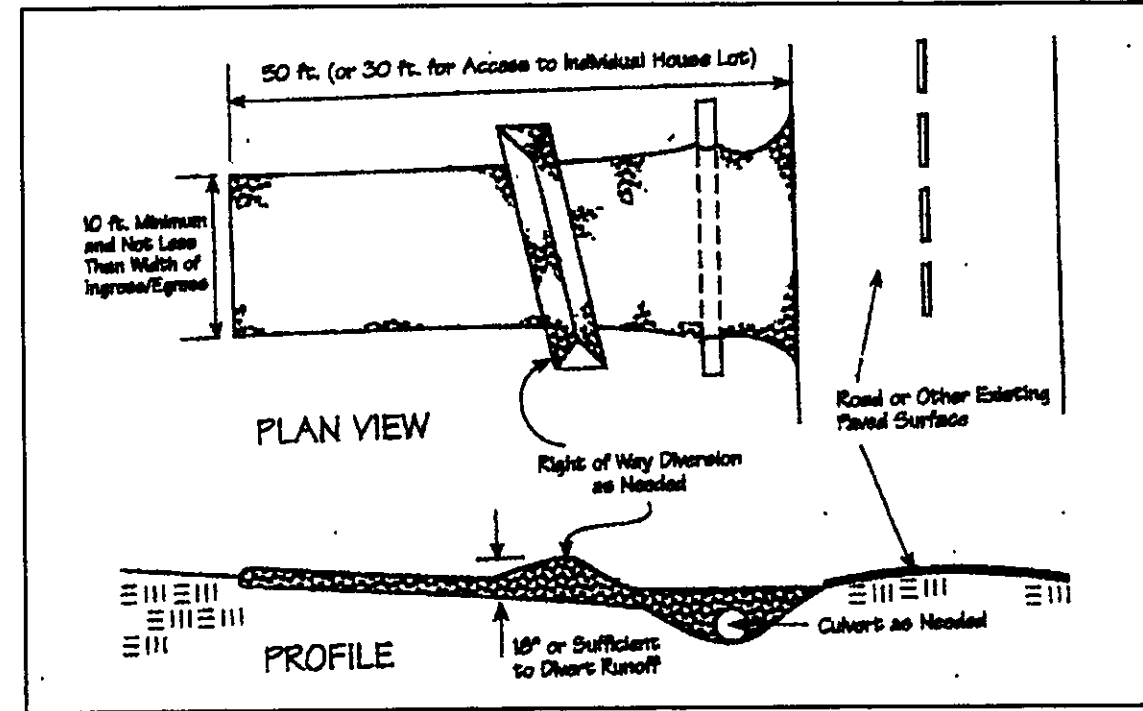


I CERTIFY THIS SEWAGE SYSTEM DESIGN MEETS THE MINIMUM REQUIREMENTS ESTABLISHED BY THE LCHD IN THE HSTS GUIDANCE MANUAL, AND THE REQUIREMENTS AND RECOMMENDATIONS OF THE SYSTEM MANUFACTURER.

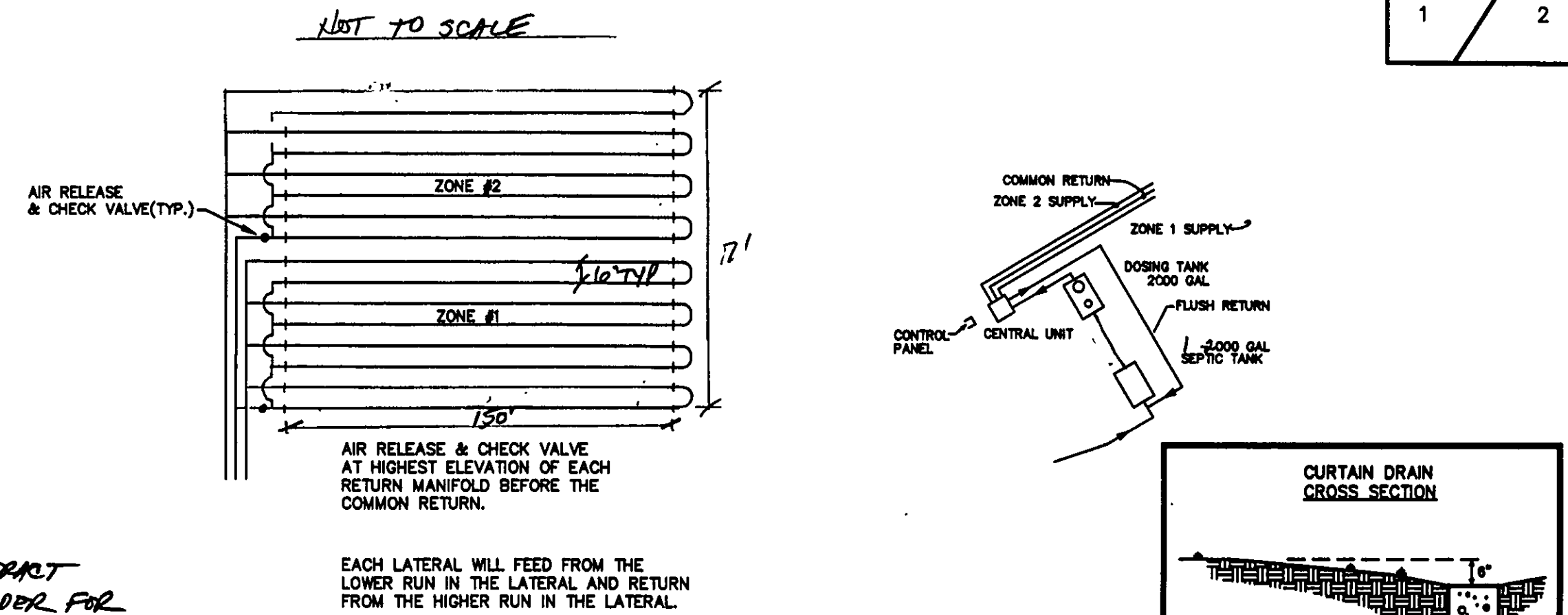
Handwritten signature
Name _____ Reg. No. _____

ACHILLIES DRIVE - 60'

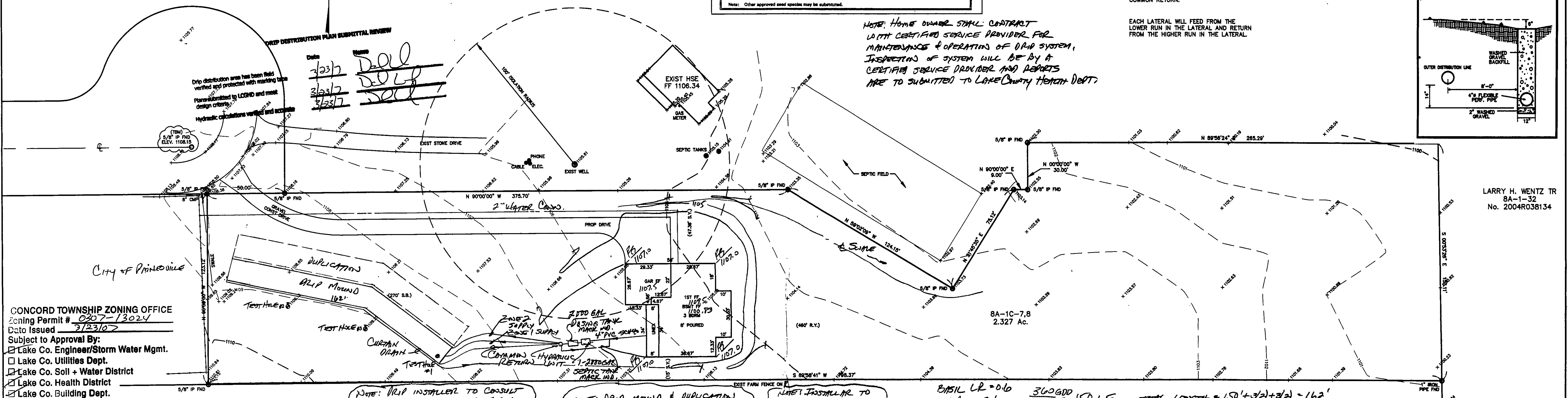


Temporary Seeding Species Selection			
Seeding Dates	Species	Lb./1,000 ft. ²	Per Ac.
March 1 to August 15	Oats	3	4 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
August 16 to November 1	Rye	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
November 1 to Spring Seeding	Wheat	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.

Note: Other approved seed species may be substituted.

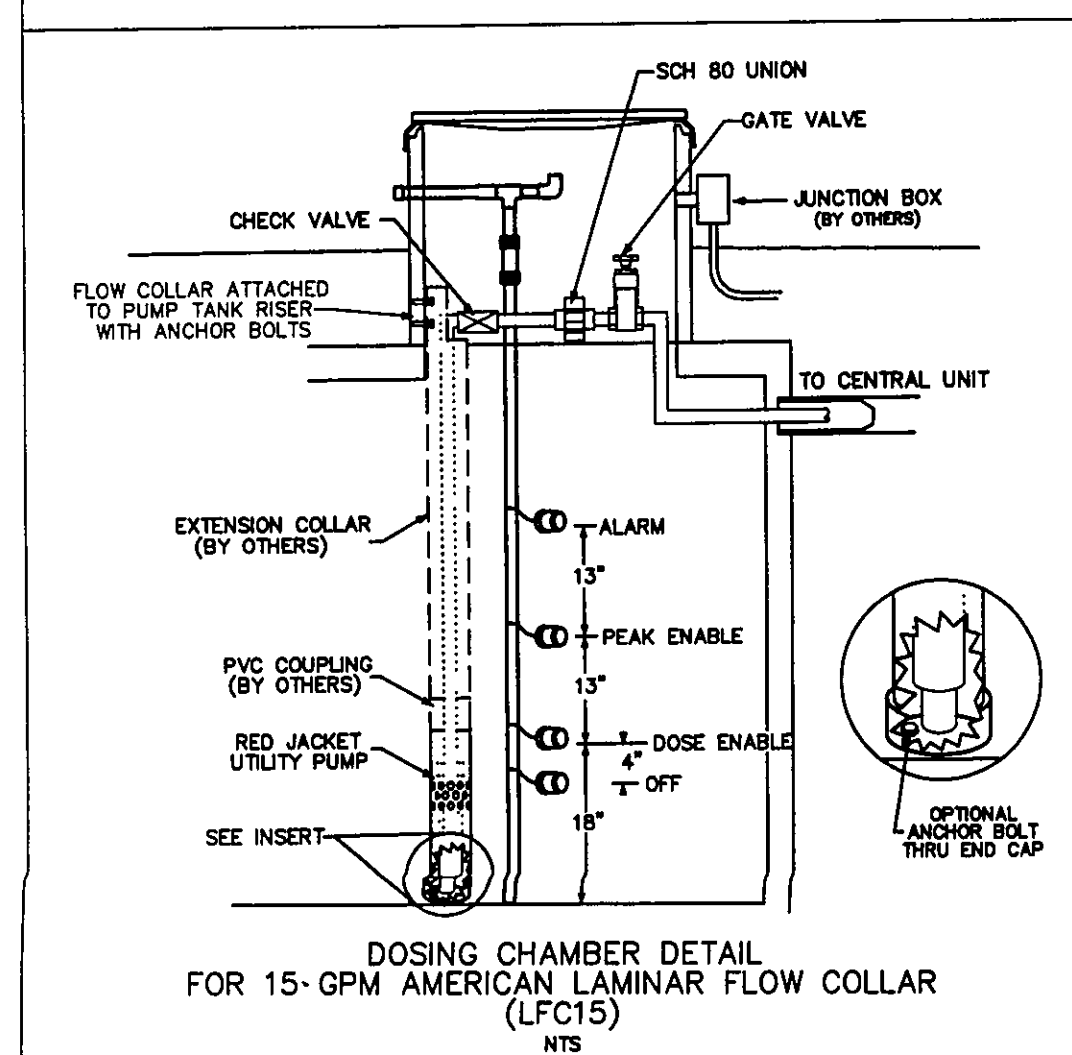


NOTE: HOME OWNER SHALL CONTRACT WITH CERTIFIED SERVICE PROVIDER FOR MAINTENANCE & OPERATIONS OF DRIP SYSTEM. INSPECTIONS OF SYSTEM WILL BE BY A CERTIFIED SERVICE PROVIDER AND REPORTS ARE TO SUBMITTED TO LAKE COUNTY HEALTH DEPT.



CONCORD TOWNSHIP ZONING OFFICE
Zoning Permit # 0307-13024
Date Issued 3/23/07
Subject to Approval By:
☒ Lake Co. Engineer/Storm Water Mgmt.
☐ Lake Co. Utilities Dept.
☒ Lake Co. Soil + Water District
☒ Lake Co. Health District
☒ Lake Co. Building Dept.

AERMOTOR MODEL: TEP20-50-115
1.25" DISCHARGE 1/16" MAX. SOLIDS HANDLING
0.5 HORSEPOWER 1 PHASE
115 VOLT 60 HZ
12.0 AMPS MULTI-STAGE CENTRIFUGAL



Erosion and Sediment Control Schedule

Ingress-Egress
A stone access drive complete with under lying geo-textile fabric (20 feet wide and 50 feet long) for ingress and egress at the site shall be installed. This drive shall be the only entrance and exit to the site.

Silt Fence
A silt fence shall be installed prior to any earthwork activities at the site in the locations shown on the site plan as well as along the front of any lot that slopes towards the street.

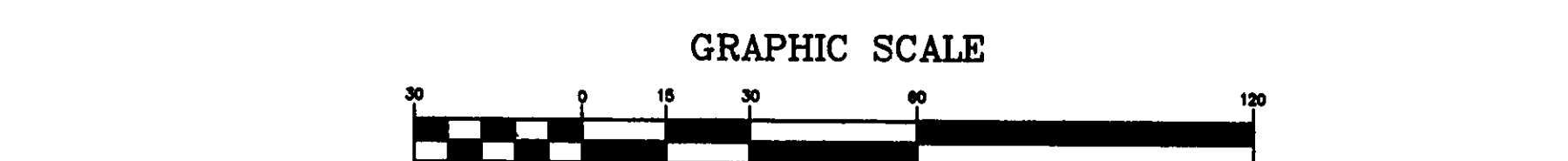
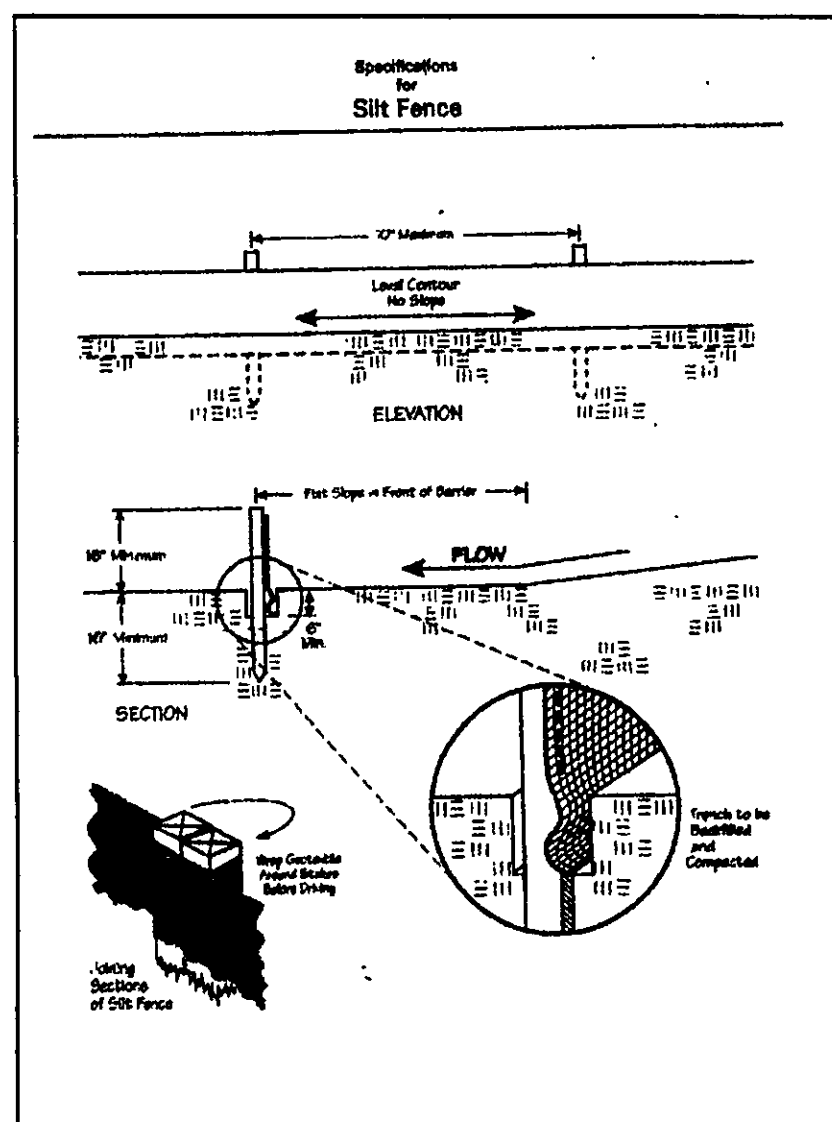
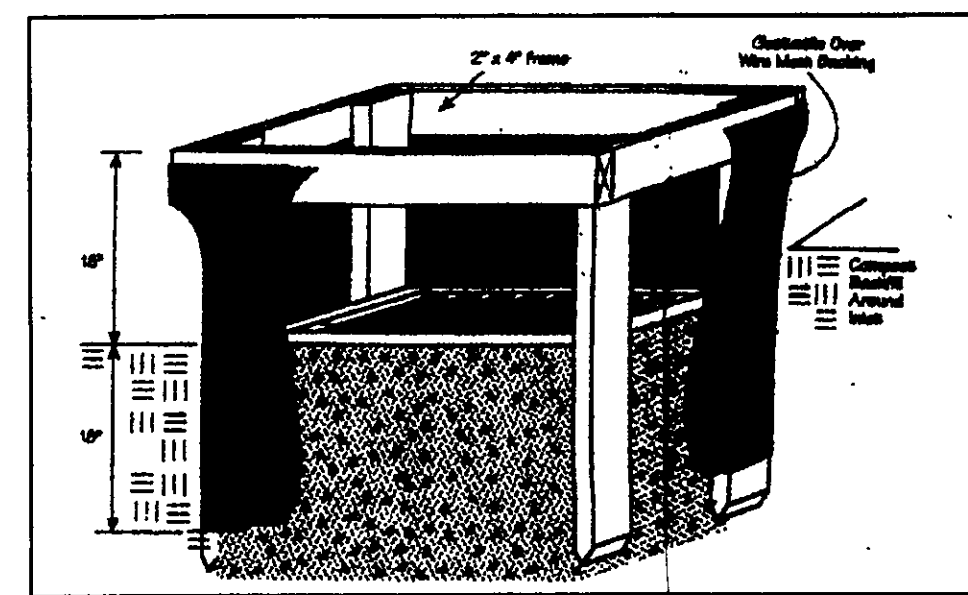
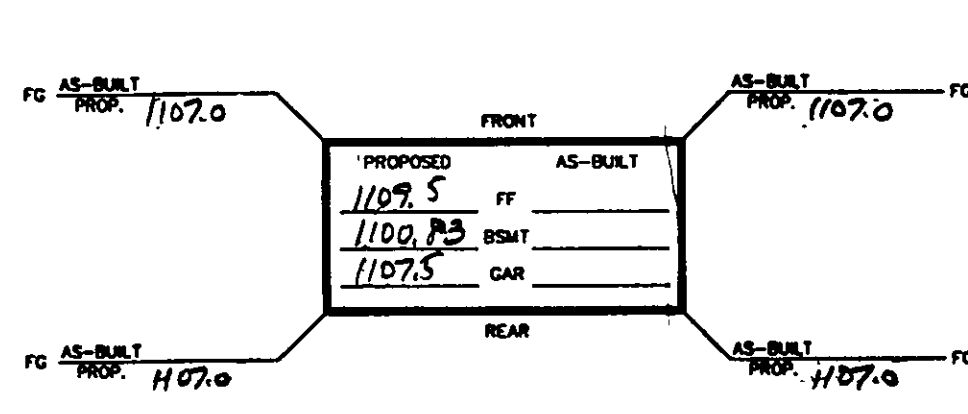
Temporary Seeding
Disturbed areas of the site that are to remain idle for more than twenty-one(21) days shall be properly seeded and straw mulched within seven(7) days of completion of initial grading. Temporary seeding and mulching on a thirty(30) foot strip of the entire front of the lot shall be maintained on the site once initial grading is complete.

Stabilization of critical areas within fifty(50) feet of any stream or wetland shall be complete within two(2) days of the disturbance if the site is to remain inactive for longer than fourteen(14) days.

Mulching
Straw-mulch shall be applied at a rate of 1 bale per every ten (10) feet of curb, at a width of thirty(30) feet to the entire length of the lot. Wood chips may also be used but must be spread at a minimum depth of four inches over the thirty-foot width and must be accompanied by a properly installed silt fence.

Maintenance
Erosion and sediment controls shall be inspected every seven(7) days or within 24 hours of a 0.5" or greater rainfall event. Necessary repairs shall be made at this time.

JAMES HOWARD
BA-1-14
VOL. 891 - PG. 794



NOTE: SWITCHES, CONTROLS, PLUMBING & ELECTRICAL COMPONENTS SHALL BE UL OR CSA LISTED PRODUCTS, NATIONAL ELECTRICAL 3701-29-11-E & G

NOTE: FOR THE START-UP, CONTRACTOR SHALL MEASURE DRAINAGE FLOW RATE, FLOWING & FLOW RATE AND A METER READINGS FOR THE LAKE COUNTY HEALTH DEPARTMENT

TBM - 5/8" IP FND ELEV - 1108.15

NOTE: AN EFFECTIVE SAND FILL MATERIAL SHALL BE AN EFFECTIVE SIZE IN THE RANGE OF 0.15 MM TO 0.30 MM, A UNIFORMITY COEFFICIENT IN THE RANGE OF 4 TO 6, NO MORE THAN 20% BY WEIGHT IS GRAVEL GREATER THAN 2 MM, AND NO MORE THAN 5% BY WEIGHT IS SILT & CLAY LESS THAN 0.075 MM PER 3701-29-13.2 (2)

REV. NO.	DESCRIPTION	DATE	BY	CHK'D
1	REVISED PER STAKE KEY	11-11-06	HT	HT
2	REVISED PER L.C. HEALTH DEPT	3-20-07	HT	HT
3		3-20-07	HT	HT

babcock, jones and associates, inc
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS
PAINESVILLE OHIO 44077

DATE	11/17/06
DESIGN BY	H.J.
DRAWN BY	B.P.
APPROVED BY	H.J.
CHECKED BY	W.B.

SITE PLAN
FOR
MATT SENYES
ACHILLIES DRIVE (P.P.# BA-1-6,7,8)
LAKE COUNTY
STATE OF OHIO

SCALE	1"=30'
NO.	96-159-T6
SHEET	1
OF	2