



PLAT OF SURVEY

CITY OF PAINESVILLE, LAKE COUNTY, OHIO

for: PAUL HACH, JR.

CLIENT: _____ OWNER: _____

ADDRESS	STREET	CITY	ZIP
SUBDIVISION	NAME	TRACT	JACKSON ST. STREET
VOL.-Pg.		LOT	15C-36G-15
SUBLOT NO.	STREET	LOT	PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE	---○---	EXIST. ELEV.	---100.0---	PROP. ELEV.	---100.0---
STORM MANHOLE	---●---	AS BUILT ELEVATION			
INLET OR CATCH BASIN	---□---	INDICATES			
HYDRANT	---○---	DIRECTION OF			
EXISTING CONTOURS	---○---	SURFACE DRAINAGE			
PROPOSED CONTOURS	---○---				

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Paul Hach, Jr. #6343

NAME: _____ SURVEYOR: _____ REGISTRATION NO.: _____

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.		
1	7/6/00	HT	PAINESVILLE, OHIO		
2	5/13/02	HT	DRAWN BY	T.R.	SCALE 1"=100'
3			CHK'D.	H.J.	DATE 6/29/00
4			CREW CHIEF	K.J.	APP'D H.J.
5			PHONE NO.	440-357-1811	DRAWING NO.
					00-106

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

NO PLAT REQUIRED
APPROVED BY

City of Painesville, Lake County
City Planning Commission

Paul Hach, Jr.
Planning Commission Secretary
Date: 5-15-02

RECEIVED
MAY 14 2002
INSPECTION SERVICES



16 BRIAN & AMANDA MIHALAN
Vol. 1051-Pg. 1052
15C-36G-16

17 GLADYS WALSH
Vol. 1099-Pg. 34
15C-36G-17, 18

PAUL HACH, JR.
#200132047
15C-36G-18

LOT SPLIT
0.1142 AC

TOTAL - 0.3894 AC
LOT SPLIT - 0.1142 AC
BALANCE - 0.2752 AC