SHEET 1 OF 1

AUTUMN TRAIL - 60'

PIN NOTCH

Ex. House

Ex. Barn

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

S/L 32

Vol. 24-Pg. 25
HIGHLAND TRAILS SUBDIVISION
S/L31
RANDY MAXWELL
#200035099
7A-2P-22
200035099
S00°02'03"W 450.99'
150.00'

S/L 37
CHARLES D. RANDALL
#7100032492
7A-2P-16
150.99'

S/L 38

1 PIN SET

290.00'

ORIG. 5.142 AC.
SPLIT 0.999 AC.
BALANCE 4.143 AC.

ORIG. 5.143 AC.
SPLIT B- 0.999 AC.
BALANCE 4.144 AC.

TOTAL = 3.003 AC.

SPLIT A- 1.005 AC.

ORIG. 5.177 AC.
SPLIT B- 1.005 AC.
BALANCE 4.172 AC.

1 PIN FND

VINKO PETRICEVIC
Vol. 1014-Pg. 4321
7A-2L-13

S 89°45'00" W
1493.01'
1203.01'

KENNIE C. HOPPER
Vol. 1147-Pg. 534
7A-2L-19

4.143 Ac.
R/W 0.103 Ac.
NET 4.040 AC
(VACANT)

S 89°45'00" W
1493.22'
1203.22'

KENNIE C. HOPPER
Vol. 1066-Pg. 713
7A-2L-15

4.144 AC
R/W 0.103 AC.
NET 4.041 AC.

EX. BARN

HSE #1935

N 89°45'00" E
1493.45'
1203.45'

KENNIE C. HOPPER
#7100041977
7A-2L-20
VOL. 727-PG. 540

4.172 AC
R/W 0.104 AC
NET 4.068 AC
(VACANT)

N 89°45'00" E
1493.67'
1203.67'

BENJAMIN T. BEASLEY
#7100041946
7A-2L-12

150.00'

150.99'

S 00°03'00" W

BRAKEMAN ROAD - 60'

Bearings are based upon the centerline of Brakeman Road being North 0°03'00" West and are used to describe angles only.

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND CAPPED BABCOCK, JONES & ASSOC.

STATE OF OHIO
HARRY H. JONES JR.
S-6343
REGISTERED
PROFESSIONAL SURVEYOR

Harry H. Jones 6343 11/24/04

74-21-1519 20

REV NO.	DESCRIPTION	DATE	BY	CHK'D

BABCOCK, JONES AND ASSOCIATES, INC
CIVIL ENGINEERS – SURVEYORS – LAND PLANNERS
PAINESVILLE OHIO 44077
PHONE: 440-357-1811 FAX: 440-357-9173

DATE	11/10/04
DESIGN BY	HJ
DRAWN BY	B.C.
APPROVED BY	HJ

PLAT OF SURVEY
FOR
KEN HOPPER
Lot No. 8
LEROY TOWNSHIP LAKE COUNTY STATE OF OHIO

SCALE	1"=60'
JOB NO	04-290
SHEET	1 OF 1